## R-46-20

## **Maritime Task Force**

## **Amendments 1-9 - Arnett**

Amendment 1. Page 3, line 2; change 12 to 17

Amendment 2. Page 3, line 11; change" two" to "four"

Amendment 3. Page 3, after line 16 insert;

- One member of a Maritime Trades Association
- One representative of the Annapolis Maritime Museum
- One representative of a maritime environmental group

**Amendment 4**. Page 3: Strike line 28 – 29;

**Amendment 5**. Page 3 line 31; Strike "establish subcommittees," and substitute, "working committees including, but not limited to committees on:

- Maritime Zoning Code,
- Maritime Industry, and
- Community Benefits (access to and safety on the water)

<u>Amendment 6</u>. Page 3 line 40: Strike "the City Council shall oversee and direct the Task Force". Start line 40 with "The City Council shall review"

**Amendment 7**. Pages 3, 4, and 5; Strike from line 46 page 3 through line 9 page 5.

<u>Amendment 8</u>. Pages 5 and 6; Strike from page 5 line 36 through page 6 line12

## Amendment 9.

(Added at the 10-12-20 Rules & City Government Committee Meeting)

On Page 6, after line 12, insert "The Task Force shall present its findings and recommendations to the City Council at a meeting to be held no later than May 31, 2021."