



Legislation Details (With Text)

File #: AP-2-22 **Version:** 1 **Name:**
Type: Appointment/Reappointment **Status:** Appointed
File created: 1/10/2022 **In control:** Economic Matters Committee
On agenda: 2/16/2022 **Final action:** 2/28/2022
Title: The Appointment of Michael Tomasini to the Maritime Advisory Board
Sponsors:
Indexes:
Code sections:
Attachments: 1. Resume

Date	Ver.	Action By	Action	Result
2/28/2022	1	City Council	confirm	Pass
2/16/2022	1	Economic Matters Committee	recommend favorably	Pass

The Appointment of Michael Tomasini to the Maritime Advisory Board