



## Legislation Details

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**File #:** AP-4-22      **Version:** 1      **Name:**  
**Type:** Appointment/Reappointment      **Status:** Appointed  
**File created:** 1/10/2022      **In control:** Economic Matters Committee  
**On agenda:**      **Final action:** 2/28/2022  
**Title:** The Appointment of Alan Miller to the Maritime Advisory Board  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Resume

Date	Ver.	Action By	Action	Result
2/28/2022	1	City Council	confirm	Pass
2/16/2022	1	Economic Matters Committee	recommend favorably	Pass