



## Legislation Details

---

**File #:** AP-68-18      **Version:** 1      **Name:**

**Type:** Appointment/Reappointment      **Status:** In Committee

**File created:** 3/8/2019      **In control:** Rules & City Government Committee

**On agenda:**      **Final action:** 3/12/2019

**Title:** The Re-Appointment of Anthony Christhlf to the Civil Service Board

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Resume

Date	Ver.	Action By	Action	Result
3/12/2019	1	Rules & City Government Committee	postpone	