



## Legislation Details

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**File #:** AP-69-18      **Version:** 1      **Name:**

**Type:** Appointment/Reappointment      **Status:** Appointed

**File created:** 3/8/2019      **In control:** Rules & City Government Committee

**On agenda:**      **Final action:** 7/8/2019

**Title:** The Re-Appointment of Samuel Callahan, Jr. to the Civil Service Board

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Application

Date	Ver.	Action By	Action	Result
7/8/2019	1	City Council	confirm	Pass
4/9/2019	1	Rules & City Government Committee	recommend favorably	Pass