



City of Annapolis

Office of the City Clerk

160 Duke of Gloucester Street
Annapolis, MD 21401-2535

ID-250-16

RCEldridge@annapolis.gov · 410-263-7942 · Fax 410-280-1853 · TDD 410-263-7943 · www.annapolis.gov

May 4, 2015

TO: Michael A. Pristoop, Chief of Police
Annapolis Police Department

From: Regina C. Watkins- Eldridge, MMC
City Clerk

RE: Towing License Renewal July 1, 2016 - June 30, 2017

Pursuant to City Code Section: 7.52.060 - License—Investigation.

- A. The City Clerk, after receipt of an application for a towing license, shall forward the application to the Chief of Police or the chief's designee for investigation and inspection of whether:
1. The applicant has *adequate off-street storage facilities* within the City limits;
 2. The applicant has facilities to provide towing services when requested on a twenty-four-hour basis;
 3. The towing vehicles of the applicant are in good mechanical condition, equipped with necessary towing gear and safety apparatus, and are registered as commercial hauling vehicles with the Motor Vehicle Administration.
- B. The Chief of Police or the chief's designee promptly *shall report the findings to the City Clerk. Thereafter, the City Council shall act upon the application.*
- C. The City Council *may reject an application when it finds that the applicant is not qualified to perform the towing and storage services.* The council shall provide an applicant written notice setting forth the grounds for the rejection of the application.

Establishment Information:

JP Towing Service, LLC Trading As: JP Towing & Recovery

Business Address: 44 Hudson Street, Annapolis, Maryland 21401

Storage Location: 33 B Hudson Street, Annapolis, Maryland 21401-

Please **return** your recommendations by **Friday, May 13, 2016** and the attached form to the City Clerk's Office. The City Council will consider this matter at their **June 13, 2016** City Council Meeting. Thank you for your prompt attention to this matter. **Application attached:**



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 160 Duke of Gloucester Street
 Annapolis, MD 21401-2517

ACCEPTED
 ANNAPOLIS CITY COUNCIL

CityClerk@annapolis.gov • 410-263-7942 • Fax 410-280-1853 • TDD use MD Relay or 711 • www.annapolis.gov

Towing License Application

City Code Section 7.52.040

Applicant Kyle J Leapley
 Resident address 679 Fairhaven Rd, Tracys Landing MD 20779
 Telephone, day 410-224-9774
 Trading as JP Towing Service LLC
 Business address 33B Hudson Street, Annapolis, MD 21401
 Telephone, day 410-224-9774
 Storage location 44 Hudson Street, Annapolis MD 21401

Vehicle	License plate number	Vehicle Identification Number (VIN)
1	07001TT	1HTMMAAL06H317214
2	07603TT	1FVACWDT4CHBJ7189
3	10251TT	1FDRF3GT3DEA62942
4	07610TT	1NKDH47X28J223665
5	10261TT	1NPWL4TX6CD147267
6	13630TT	1HTMMMML9GH413678
7	07034TT	1FD9X4HT9CEB75486

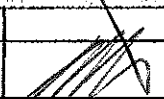
I hereby certify under the penalties of perjury that:

1. I am not directly or indirectly financially interested in any other towing license issued by the City of Annapolis;
2. I have reviewed and will charge the standard towing and storage fees approved by the City Council; and
3. I have filed a Twenty-Five Thousand (\$25,000) bond with the Annapolis City Clerk to protect the owner of any automobile from any property damage occurring while it is in my possession.

Signature 

Date 4/28/16

FOR CITY USE ONLY

Dept.	Sent	Returned	Approved	Disapproved	Signature
Chief of Police	5/4/16				
Council	6/13/16				



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May 4, 2016

To: Michael Leahy
City Attorney

From: Regina C. Watkins- Eldridge, MMC
City Clerk

RCW

RE: Towing – Permit Bond For: JP Towing Service, LLC

Pursuant to City Code Sec: 7.52.070 - Bond.

Every person who is issued a towing license under the provisions of this chapter shall file with the City Clerk a bond in the amount of **twenty-five thousand dollars** to save harmless the owner of any automobile for any property damage occurring to the automobile during the time it is in the possession of the towing company.

Please review for legal sufficiency and return to the City Clerk. Thank you,

Michael Leahy
Sign Here: Michael Leahy City Attorney

Date: *May 4, 2016*

Bond Document Attached:

MERCHANTS BONDING COMPANY™

MERCHANTS BONDING COMPANY (MUTUAL) P.O. BOX 14498, DES MOINES, IOWA 50306-3498
PHONE: (800) 678-8171 FAX: (515) 243-3854

CONTINUATION CERTIFICATE (to be filed with the obligee)

MD 1668 25,000 TOWING CONTRACTOR
BOND NO. AMOUNT DESCRIPTION
OBLIGEE CITY OF ANNAPOLIS, MARYLAND

MERCHANTS BONDING COMPANY (MUTUAL) hereby continues in force Bond for:

PRINCIPAL JP TOWING SERVICE LLC

DBA _____

All liability under this Continuation Certificate is effective 06/30/16 and terminates midnight 06/30/17

This continuation is executed upon the express condition that the Company's liability under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed in the aggregate the largest single amount named in the Bond, the endorsement attached thereto, or any continuation certificate.

Witness the signature of its President under the corporate seal on 04/01/16

Attest:
William Warner Jr.
Secretary



MERCHANTS BONDING COMPANY (MUTUAL)
Larry Taylor
President

CERTIFICATION

I hereby certify that the following is a true and correct copy of Section 1(b) and Section 1(d) of Article VI of the Bylaws of Merchants Bonding Company (Mutual) duly adopted and recorded to-wit: Section 1(b) "The President, Secretary, or Treasurer or any Assistant Treasurer or any Assistant Secretary shall have power and authority to execute on behalf of the Company and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof," and Section 1(d) "The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

I further certify that the following are duly elected officers of the Company: Larry Taylor, President; and William Warner, Jr., Secretary.

IN TESTIMONY WHEREOF, I have hereunto set my hand as President and affix the Corporate Seal of the MERCHANTS BONDING COMPANY (MUTUAL)

this 1ST day of APRIL, 2016

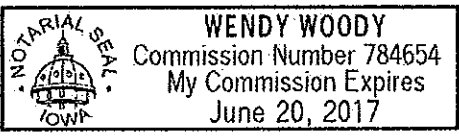
Attest:
William Warner Jr.
Secretary



MERCHANTS BONDING COMPANY (MUTUAL)
Larry Taylor
President

On this 1ST day of APRIL, 2016 before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of the MERCHANTS BONDING COMPANY (MUTUAL), the corporation described in the foregoing instrument, and that the Seal affixed to the said instrument is the Corporate Seal of the said Corporation and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors.

Witnessed to and subscribed by me on 04/01/16 Wendy Woody
Notary Public, Polk County Iowa



HOME OFFICE
2100 FLEUR DRIVE
DES MOINES, IOWA 50321-1158
(515) 243-8171
FAX (515) 243-3854



AUSTIN OFFICE
P. O. BOX 26720
AUSTIN, TEXAS 78755-0720
(512) 343-9033
FAX (512) 343-8363

LICENSE AND PERMIT BOND

Bond No. MD 1668

KNOW ALL PERSONS BY THESE PRESENTS:

That we, JP Towing Service LLC,
of Annapolis, State of Maryland, as Principal,
and MERCHANTS BONDING COMPANY (Mutual), a corporation duly licensed to do business in the State of
Maryland, as Surety, are held and firmly bound unto
City of Annapolis, Maryland, Obligee, in the penal
sum of Twenty Five Thousand Dollars (\$25,000.00) DOLLARS.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that whereas, the Principal has been licensed
to perform towing services

by the Obligee.

NOW THEREFORE, if the Principal shall faithfully perform the duties and in all things comply with the laws
and ordinances, including all Amendments, appertaining to the license or permit applied for, then this obligation
to be void, otherwise to remain in full force and effect for a period commencing on the 1st day of
July, 2015, and ending on the 30th day of June,
2016, unless renewed by Continuation Certificate.

This bond may be terminated at any time by the Surety upon sending notice in writing to the Obligee and to the
Principal, in care of the Obligee or at such other address as the Surety deems reasonable, and at the expiration of
thirty-five (35) days from the mailing of notice or as soon thereafter as permitted by applicable law, whichever is later,
this bond shall ipso facto terminate and the surety shall thereupon be relieved from any liability for any subsequent
acts or omissions of the Principal.

No right of action shall accrue on this bond to or for the use of any person or corporation other than Obligee
named herein.

Dated this 24th day of April, 2015

JP Towing Service LLC

Principal

Countersigned (if required):

Principal

By: N/A

MERCHANTS BONDING COMPANY (Mutual)
By: Belinda M. Ferriot
Belinda M Ferriot Attorney-in-Fact

May 5, 2015

Memo

To: Finance Office

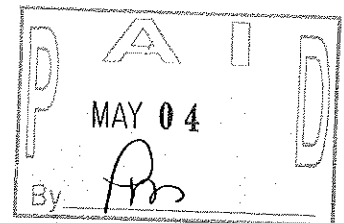
From: Office of the City Clerk

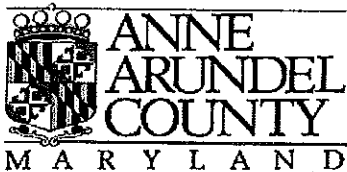
RE: Counter Receipt: JP Towing Service LLC Ck # 2923

110-35200-3507	ABCB Fines	
110-32200-3220	ABCB License	
110-32200-3226	Amusement	
110-32200-3226	Arcade	
110-32200-3226	Circus/Carnival	
110-34130-3403	Closing Out Sale	
110-32200-3226	Distributors	
110-36490-5200	Filing/Application Fees	
110-32200-3222	Fortune Tellers	
110-32200-3222	Massage Parlors	
110-36420-5140	Non-taxable Sales (Copies, Settlements)	
110-32200-3222	Pawnbroker	
110-32200-3222	Peddler	
110-32100-3219	Sidewalk Cafes	
110-32200-3226	Theatres	
110-32200-3224	Towing Licenses	\$85.00
TOTAL(S)		\$85.00

Comment [COMMENT2]:
Reminder: Place totals on page 2.

PLEASE STAMP PAID AND RETURN TO THE CITY CLERKS OFFICE





#72936

ZONING CERTIFICATE OF USE

This Is To Certify That

Kyle Leapley

JP Towing Service, LLC

operating as

(Name)

(Trade Name)

has been authorized use of 33 B Hudson Street, Annapolis, MD 21401

(Address)

which is zoned W-2 Industrial

for Auto & Truck towing storage yard, temporary storage not to exceed (90) days

(Use)

Issued this 9th day of February, 2016

By:


ANNE ARUNDEL COUNTY
Inspections & Permits

THIS IS NOT A CERTIFICATE OF OCCUPANCY

It does not authorize occupancy, building, grading, clearing, filling or stockpiling, nor any type of development activity. Other permits may be required.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
4/27/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Sheehan Insurance Group An Assured Partners NL Company PO Box 764 Haymarket VA 20168	CONTACT NAME: Christal Eubank PHONE (A/C, No, Ext): (703) 753-5488 FAX (A/C, No): (703) 753-4878 E-MAIL ADDRESS: christale@sheehaninsurance.com													
	<table border="1"> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> <tr> <td>INSURER A: AMCO Insurance Company</td> <td>19100</td> </tr> <tr> <td>INSURER B: Allied Property & Casualty Ins</td> <td>42579</td> </tr> <tr> <td>INSURER C:</td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: AMCO Insurance Company	19100	INSURER B: Allied Property & Casualty Ins	42579	INSURER C:		INSURER D:		INSURER E:		INSURER F:
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INSURED JP Towing Service LLC DBA: JP Towing & Recovery 33 Hudson St Annapolis MD 21401														

COVERAGES **CERTIFICATE NUMBER:** 16-17 Master JP **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			ACP GLAO 7115612338	4/5/2016	4/5/2017	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS			ACP BAA 7115162338	4/5/2016	4/5/2017	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Uninsured motorist combined \$ 1,000,000
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N		ACP WCA 7115162338	4/5/2016	4/5/2017	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000
A	GKLL & On Hook			ACP BAA 7115162338	4/5/2016	4/5/2017	DED \$500/\$2,500 \$120,000
B	Cargo			ACP CIMP 7115162338	4/5/2016	4/5/2017	DED \$1,000 \$100,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Re: 2012 Freightliner M2 Cab 1FVACWDT4CHBJ7189

CERTIFICATE HOLDER (410) 280-1853 Annapolis City Attn: Regina C. Watkins-Eldride 160 Duke of Gloucester St. Annapolis, MD 21401	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Cathy Fantozzi/CATHY <i>Cathy Fantozzi</i>
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