



**City of Annapolis**  
**BOARD OF SUPERVISORS OF ELECTIONS**  
 c/o City Clerk's Office  
 Regina C. Watkins-Eldridge, MMC City Clerk  
 160 Duke of Gloucester Street, 1<sup>st</sup> Floor  
 Annapolis, MD 21401-2517

[Elections@annapolis.gov](mailto:Elections@annapolis.gov) • 410-263-7929 • Fax 410-280-1853 • TDD use MD Relay or 711 • [www.annapolis.gov](http://www.annapolis.gov)

**Task Force to Study the City Municipal Election Law  
 Member Application**

**(Deadline for Submission: December 28, 2022, 4:30pm)**

**Personal information**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Phones Home \_\_\_\_\_ Other \_\_\_\_\_

E-mail \_\_\_\_\_

**Statement of interest - Explain your interest in being appointed to this task force and what you can bring to the group. List your experience and/or expertise in election law and/or election procedures.**

Are you a resident of the City of Annapolis? Yes      No

Are you an employee of the City of Annapolis? Yes      No  
 If yes, please state your job title, department & duties.

Do you do business with the City of Annapolis? Yes      No  
 If yes, please detail.

Are you currently serving on any city boards or commissions?  
If yes, please list board(s).

Yes      No

Are you a registered voter in the State of Maryland?

Yes      No

What is your political affiliation? (check one)

Democrat

Republican

Unaffiliated

Other (specify) \_\_\_\_\_

**Work experience (titles and duties) - *Resume or CV can be attached in lieu of listing.***

**Educational background (certificates, diplomas, degrees, seminars, etc) - *Resume or CV can be attached in lieu of listing.***

**Other experience (volunteer experience, memberships etc.) - Resume or CV can be attached in lieu of listing.**

**References**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Signature John Michael Judger \_\_\_\_\_ Date \_\_\_\_\_

E-mail electronically completed form to [Elections@annapolis.gov](mailto:Elections@annapolis.gov). Paper copies may be faxed 410-280-1853 or mailed to the Office of the City Clerk at the address above, attention Regina Watkins-Eldridge, City Clerk.