



# City of Annapolis

160 Duke Of Gloucester  
Street  
Annapolis, MD 21401

## Special Meeting Agenda - Final City Council

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Monday, October 27, 2025

6:00 PM

Mayor John T. Chambers, Jr.  
City Council Chambers

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### Special Meeting

#### Call To Order

*Mayor Buckley*

#### Invocation

*Alderman Gay*

#### Pledge of Allegiance

*Mayor Buckley*

#### Roll Call

*City Clerk Watkins-Eldridge*

#### Proposed Closed Session

[ID-161-25](#)

**A PROPOSED CLOSED SESSION** - Pursuant to the Annotated Code of Maryland, General Provisions, Sections 3-305 (b)(7) & 3-305 (b)(10).  
Discussion Topic: Public Safety Appropriations

#### Approval of Agenda

#### Ceremonial Items

[ID-149-25](#)

Annual Eastport "Declaration of War" Charity Event

[ID-133-25](#)

City Council Member Recognition

*Legislative History*

10/13/25

City Council

free form

[ID-150-25](#)

Citation: Kunta Kinte Heritage Festival

*Attachments:*

[Citation - Kunta Kinte Festival 2025](#)

[ID-152-25](#)

Citation: Brenden Cleverly

*Attachments:*

[Citation - Brendan Cleverly](#)

[ID-157-25](#)

Citation: Gun Violence Prevention

[Attachments:](#)[Citation - Moms Demand Action](#)[ID-158-25](#)

Citation: Community Resource Fairs

[Attachments:](#)[Citation - Pop Up Resource](#)[ID-163-25](#)

Citation: Community Action Agency of Annapolis

[ID-164-25](#)

Citation: City of Annapolis "Adopt-a-Community" Grants

[Attachments:](#)[Citation - Adopt a Community](#)[ID-167-25](#)

Citation: Dr. Martin Luther King, Jr. Parade and African Diaspora Festival

[Attachments:](#)[Citation - MLK and Disapora 2025](#)[ID-168-25](#)

Citation: Expungement and Resource Clinics

[Attachments:](#)[Citation - Expungement clinics 2025](#)[ID-170-25](#)

Citation: Todd Redlin, Annapolis Pickleball Club

[Attachments:](#)[Citation - Todd Redlin](#)[ID-171-25](#)

Citation: Department of Public Works Employees

[Attachments:](#)[Citation - DPW Employees](#)

## **PETITIONS, REPORTS & COMMUNICATIONS**

### **Update from Mayor**

*Mayor Buckley*

### **Reports by Committees**

### **Comments by the General Public**

*A person speaking before the City Council with a petition, report, or communication shall be limited to not more than three minutes.*

**CONSENT CALENDAR****Approval of Journal Proceedings**

[CCM 10.13.25](#) Regular Meeting Minutes

Attachments: [DRAFT - Regular Meeting Minutes 10.13.2025](#)

**Standing Committee Final Meeting Minutes**

[PSC 7.7.25](#) Final Committee Meeting Minutes

Attachments: [Public Safety Committee 7.7.25](#)

[TC 9.9.25](#) Final Committee Meeting Minutes

Attachments: [Transportation Committee 9.9.25](#)

[RCG 10.3.25 -  
Joint Meeting](#) Final Committee Meeting Minutes

Attachments: [Rules & City Government Committee - Joint Meeting](#)

[RCG 10.3.25](#) Final Committee Meeting Minutes

Attachments: [Rules & City Government Committee 10.3.25](#)

[ENV 10.9.25](#) Final Committee Meeting Minutes

Attachments: [Environmental Matters Committee 10.9.25](#)

[FC 10.15.25](#) Final Committee Meeting Minutes

Attachments: [Finance Committee 10.15.25](#)

[EMC 10.15.25](#) Final Committee Meeting Minutes

Attachments: [Economic Matters Committee 10.15.25](#)

[HHW 10.20.25](#) Final Committee Meeting Minutes

Attachments: [Housing and Human Welfare Committee 10.20.25](#)

**Supplemental Appropriations Under \$50,000**

[SA-9-26](#) Grant - Department of Homeland Security - OEM

Attachments: [SA-9-26](#)

Legislative History

10/15/25

Finance Committee

recommend favorably

[SA-10-26](#)

Off-Street Parking Capital - Parking Operating - Capital Reserve

Attachments:[SA-10-26](#)Legislative History

10/15/25 Finance Committee recommend favorably

[SA-11-26](#)

Grant - Fire - Maryland Department of Natural Resources

Attachments:[SA-11-26](#)Legislative History

10/15/25 Finance Committee recommend favorably

**Appointments**[AP-56-25](#)

Appointment - Ms. Janeen Tasker - Human Relations Commission

Attachments:[AP-56-25](#)Legislative History

9/10/25 Housing and Human Welfare Committee postpone

10/20/25 Housing and Human Welfare Committee no action taken

[AP-57-25](#)

Appointment - Ms. Valerie Bonham - Commission of Aging

Attachments:[AP-57-25](#)Legislative History

9/10/25 Housing and Human Welfare Committee postpone

10/20/25 Housing and Human Welfare Committee recommend favorably

[AP-59-25](#)

Appointment - Mr. Stuart R. Cohen - Alcoholic Beverage Control Board

Attachments:[AP-59-25](#)Legislative History

10/15/25 Economic Matters Committee recommend favorably

[AP-60-25](#)

Appointment - Mr. Noble Watkins - Recreation Advisory Board

Attachments:[AP-60-25](#)Legislative History

10/15/25 Economic Matters Committee no action taken

**End of Consent Calendar**

**BUSINESS & MISCELLANEOUS****Action Item**[ID-165-25](#)Receiving Task Force to Study Commercial Residential Marine Vessels'  
Final Report as revised by the task force**Attachments:**[Task Force to Study Marine Vessels - Final Report Dated 09.15.2025](#)**Supplemental Appropriations \$50,000 & Above**[SA-8-26](#)

Grant - Anne Arundel County - APD

**Attachments:**[SA-8-26](#)**Legislative History**

10/15/25 Finance Committee recommend favorably

[SA-12-26](#)

Grant - Anne Arundel County 911 Grant - APD

**Attachments:**[SA-12-26](#)**Legislative History**

10/15/25 Finance Committee recommend favorably

**Fund Transfers**[FT-2-26](#)

Grant - State Grant Expense - APD

**Attachments:**[FT-2-26](#)**Legislative History**

10/15/25 Finance Committee recommend favorably

[FT-3-26](#)

General Funds - Police Department

**Legislative History**

10/15/25 Finance Committee recommend favorably

[FT-5-26](#)

Capital Fund - Department of Public Works - CIP

**Attachments:**[FT-5-26](#)[Amended FT-5-26 General Roadways](#)[Amended FT-5-26 400 Fourth Street CIP](#)**Legislative History**

10/15/25 Finance Committee recommend favorably

**LEGISLATIVE ACTION****FIRST READERS****Resolutions****[R-45-25](#)****Fines for Failure to Clear Snow and Ice from City Sidewalks**

For the purpose of establishing fines related to O-6-25, Clearing Snow and Ice from City Sidewalks, adopted by the City Council on July 14, 2025.

**Attachments:**

[R-45-25 First Reader](#)

**SECOND READERS****Ordinances****[O-33-25](#)****Lease of City Property - Market House**

For the purpose of authorizing the lease of the Market House to New Market House, LLC, the Tenant for an initial term of July 1, 2033, through June 30, 2038, with additional optional renewal terms, subject to certain terms, provisions, and conditions; and matters generally relating to said lease.

**Sponsors:**

Buckley

**Attachments:**

[O-33-25 Market House Lease - July 2025](#)

[O-33-25 Attachment A](#)

[O-33-25 Staffing Impact Report](#)

[O-33-25 Staff Report](#)

[O-33-25 Fiscal Impact Note](#)

[O-33-25 First Reader](#)

[O-33-25 Amendment 1 - Huntley](#)

[O-33-25 Market House Lease - REVISED October 2025](#)

[O-33-25 Market House Lease - REVISED Oct. 2025 Redlined Copy](#)

**Legislative History**

|         |                            |                                                |
|---------|----------------------------|------------------------------------------------|
| 7/28/25 | City Council               | adopt on first reader                          |
| 7/28/25 | City Council               | refer to the Rules & City Government Committee |
| 7/28/25 | City Council               | refer to the Finance Committee                 |
| 7/28/25 | City Council               | refer to the Economic Matters Committee        |
| 9/8/25  | City Council               | declare the public hearing closed              |
| 9/17/25 | Economic Matters Committee | postpone                                       |
| 9/17/25 | Finance Committee          | postpone                                       |
| 10/1/25 | Finance Committee          | postpone                                       |

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|          |                                   |                               |
|----------|-----------------------------------|-------------------------------|
| 10/3/25  | Rules & City Government Committee | no action taken               |
| 10/15/25 | Economic Matters Committee        | recommend favorably           |
| 10/15/25 | Finance Committee                 | Recommend Favorably-Amendment |

[O-35-25](#)**Ranked-Choice Voting in Annapolis City Elections**

For the purpose of electing the Mayor, City Council members, and party committee members by ranked-choice voting during elections involving only City-wide candidates; and generally relating to municipal voting regulations.

**Sponsors:**

Huntley and Savidge

**Attachments:**

[O-35-25 First Reader](#)

[O-35-24 Legislative Summary](#)

[O-35-25 Fiscal Impact Note](#)

[O-35-25 Staffing Impact Report](#)

[O-35-25 Staff Report](#)

**Legislative History**

|         |              |                                                |
|---------|--------------|------------------------------------------------|
| 7/28/25 | City Council | adopt on first reader                          |
| 7/28/25 | City Council | refer to the Rules & City Government Committee |
| 7/28/25 | City Council | refer to the Board of Supervisors of Elections |
| 7/28/25 | City Council | free form                                      |
| 9/8/25  | City Council | declare the public hearing closed              |

[O-37-25](#)**City Capital Facilities Charges Payment Plan**

For the purpose of changing when capital facilities charges for sewer and water installation are collected from developers constructing six or fewer dwelling units; and generally related to the Plumbing Code.

**Sponsors:**

Schandelmeier

**Attachments:**

[O-37-25 First Reader](#)

[O-37-25 Legislative Summary](#)

[O-37-25 Fiscal Impact Note](#)

[O-37-25 Staff Report](#)

[O-37-25 Staffing Impact Report](#)

**Legislative History**

|          |                            |                                         |
|----------|----------------------------|-----------------------------------------|
| 9/8/25   | City Council               | adopt on first reader                   |
| 9/8/25   | City Council               | refer to the Economic Matters Committee |
| 9/29/25  | City Council               | declare the public hearing closed       |
| 10/15/25 | Finance Committee          | recommend favorably                     |
| 10/15/25 | Economic Matters Committee | recommend favorably                     |

[O-38-25](#)**Exception to the City's Prohibition on Doors or Gates Opening Over Sidewalks**

For the purpose of allowing the Director of Public Works to allow exceptions to § 14.20.090 of the City Code dealing with doors or gates opening over sidewalks.

**Sponsors:**

Buckley

**Attachments:**[O-38-25 First Reader](#)[O-38-25 Legislative Summary](#)[O-38-25 Staffing Impact Report](#)[O-38-25 Staff Report](#)[O-38-25 Fiscal Impact Note](#)**Legislative History**

|         |                                 |                                         |
|---------|---------------------------------|-----------------------------------------|
| 9/8/25  | City Council                    | adopt on first reader                   |
| 9/8/25  | City Council                    | refer to the Economic Matters Committee |
| 9/29/25 | City Council                    | declare the public hearing closed       |
| 10/9/25 | Environmental Matters Committee | recommend favorably                     |

**Resolutions**[R-34-25](#)**Market Space Interest Charge Waiver**

For the purpose of waiving interest charges from unpaid monthly rent for parking spaces on Market Space, the street used for dining next to Market House in downtown Annapolis.

**Sponsors:**

Buckley

**Attachments:**[R-34-25 First Reader](#)[R-34-25 Fiscal Impact Note](#)[R-34-25 Staffing Impact Report](#)[R-34-25 Staff Report](#)**Legislative History**

|          |                   |                                |
|----------|-------------------|--------------------------------|
| 9/8/25   | City Council      | adopt on first reader          |
| 9/8/25   | City Council      | refer to the Finance Committee |
| 9/17/25  | Finance Committee | no action taken                |
| 10/13/25 | City Council      | postpone                       |



R-40-25**Equitable Public Water Access Plan**

For the purpose of adopting the City of Annapolis Equitable Public Water Access Plan.

**Sponsors:**

Buckley

**Attachments:**

[R-40-25 First Reader](#)

[R-40-25 Annapolis Equitable Public Water Access Plan](#)

[R-40-25 Fiscal Impact Note](#)

[R-40-25 Staff Report](#)

[R-40-25 Staffing Impact Report](#)

[R-40-25 Annapolis Environmental Commission \(AEC\) Review](#)

[R-40-25 Amendment 1 - Savidge](#)

**Legislative History**

|         |                                 |                                              |
|---------|---------------------------------|----------------------------------------------|
| 9/8/25  | City Council                    | adopt on first reader                        |
| 9/8/25  | City Council                    | refer to the Environmental Matters Committee |
| 9/8/25  | City Council                    | free form                                    |
| 9/11/25 | Environmental Matters Committee | postpone                                     |
| 10/9/25 | Environmental Matters Committee | Recommend Favorably-Amendment                |

[R-44-25](#)

**A Resolution Calling for Reinvestment in Pedestrian Safety, Transit Access, Affordability, and Climate Action over Highway Expansion** - For the purpose of urging the Maryland Department of Transportation State

Highway Administration (MDOT SHA) to align the I97 widening project

with the State's Complete Streets Policy, Vision Zero, and climate commitments, and with the City of Annapolis's adopted goals for safe streets, resilience, affordable housing, and expanded transit access; and to express the City Council's preference that State transportation funding be coordinated or

reallocated toward multimodal, climate forward, and transit ready

investments rather than highway expansion alone, including the incorporation

of express bus or transit lanes designed for future upgrading to fixed rail

service, consistent with other regional fixed rail projects advancing in

Maryland.

**Sponsors:**

Savidge

**Attachments:**

[R-44-25 First Reader](#)

**Legislative History**

10/13/25

City Council

adopt on first reader

**ADJOURNMENT**

*Anyone needing reasonable accommodation to be able to participate in a public meeting held by the City of Annapolis should contact Regina Watkins-Eldridge at 410.263.7942, by MD Relay (711), or by email at [cityclerk@annapolis.gov](mailto:cityclerk@annapolis.gov) at least five days prior to the meeting date to request assistance.*

*We encourage citizens to attend and participate in City Council Meetings.*

*If you are unable to attend, the meetings can be viewed live on Channel 99/100 for all Comcast subscribers and on Channel 34 for Verizon customers. The meeting can also be viewed on computer and mobile devices by going to <http://bit.ly/1gCd4pL> during the meetings.*

*All City Council Meetings, Work Sessions and Standing Committee Meetings are broadcast on City of Annapolis TV on Channel 99/100 for all Comcast subscribers and on Channel 34 for Verizon customers as well as Facebook Live and YouTube Live, including virtual meetings during the State of Emergency for COVID-19.*

*The calendar can be found here: <https://www.annapolis.gov/calendar.aspx>  
CID=23,24,14,46,42,47,40,51,44,50,27,36,31,26,33,49*

*Next, at the appointed time, go to these web links for viewing the meetings live:*

*<http://www.youtube.com/CityofAnnapolis>*

*<http://www.facebook.com/CityofAnnapolis>*

*The live stream is available about 10 minutes prior to the start of the meeting (there is a countdown clock that says the meeting is starting in...) The completed meetings are then archived on the same platforms (above) as well as on the website through the Legistar portal here:*

*[https://annapolismd.legistar.com/DepartmentDetail.aspx?](https://annapolismd.legistar.com/DepartmentDetail.aspx?ID=23680&GUID=8CC9DA25-D92A-491F-984C-946DCA0F51DE&Mode=MainBody)  
[ID=23680&GUID=8CC9DA25-D92A-491F-984C-946DCA0F51DE&Mode=MainBody](https://annapolismd.legistar.com/DepartmentDetail.aspx?ID=23680&GUID=8CC9DA25-D92A-491F-984C-946DCA0F51DE&Mode=MainBody)*