

**R-1-16 Comprehensive Maritime Review
Economic Matters Amendments
May 16, 2016**

AMENDMENT #1:

Page 2, line 7 following “that” insert “BEFORE THE END OF MAY 2016”

Page 2, lines 7-8 strike “and complete on or before May 15, 2016”

AMENDMENT #2:

Page 2, line 11 after “viability.” add “THEREAFTER, THE DIRECTOR SHALL REPORT TO THE CITY COUNCIL AND PLANNING COMMISSION, ON A SEMI ANNUAL BASIS, ON THE STATUS OF THE ONGOING STUDY.”