



City of Annapolis
 Office of the City Clerk
 160 Duke of Gloucester Street
 Annapolis, MD 21401-2517

CityClerk@annapolis.gov • 410-263-7942 • Fax 410-280-1853 • TDD use MD Relay or 711 • www.annapolis.gov

Towing License Application

City Code Section 7.52.040

Applicant Kyle J Leapley
 Resident address 679 Fairhaven Rd, Tracys Landing, MD 20779
 Telephone, day 410-224-9774
 Trading as JP Towing Service LLC
 Business address 33B Hudson Street, Annapolis, MD 21401
 Telephone, day 410-224-9774
 Storage location 33B Hudson Street, Annapolis, MD 21401

| Vehicle | License plate number | Vehicle Identification Number (VIN) |
|---------|----------------------|-------------------------------------|
| 1 | 16879TT | 1FDUFSHTXGEB35474 |
| 2 | 10251TT | 1FDRF3GT3DEA62942 |
| 3 | 07034TT | 1FD9X4HT9CEB75486 |
| 4 | 07627TT | 2HSCNASR41C080971 |
| 5 | 18276TT | 1FDUF5HT4HDA06637 |
| 6 | 20019TT | 1FVACNFCXKHKK8743 |
| 7 | 13349TT | 1FDUF5HT7GEA94317 |

I hereby certify under the penalties of perjury that:

1. I am not directly or indirectly financially interested in any other towing license issued by the City of Annapolis;
2. I have reviewed and will charge the standard towing and storage fees approved by the City Council; and
3. I have filed a Twenty-Five Thousand (\$25,000) bond with the Annapolis City Clerk to protect the owner of any automobile from any property damage occurring while it is in my possession.

Signature Date 4/26/19

FOR CITY USE ONLY

| Dept. | Sent | Returned | Approved | Disapproved | Signature |
|-----------------|--------|----------|----------|-------------|--------------|
| Chief of Police | 5/7/19 | 5/9/19 | ✓ | | See attached |
| Council | | | | | |

Memo

May 7, 2019

To: Finance Office

From: Office of the City Clerk

RE: **JP Towing Service< LLC**

Check # 3077

| | | |
|----------------|--|----------|
| 110-35200-3507 | ABCB Fines | |
| 110-32200-3220 | ABCB License – | |
| 110-32200-3226 | Amusement | |
| 110-32200-3226 | Arcade | |
| 110-32200-3226 | Circus/Carnival | |
| 110-34130-3403 | Closing Out Sale | |
| 110-32200-3226 | Distributors | |
| 110-34130-3403 | Filing/Application Fees – 2017-2018 Towing | \$85.00 |
| 110-32200-3222 | Fortune Tellers | |
| 110-32200-3222 | Massage Parlors | |
| 110-36420-5140 | Non-taxable Sales (Copies, Settlements) | |
| 110-32200-3222 | Pawnbroker | |
| 110-32200-3222 | Peddler | |
| 110-32100-3219 | Sidewalk Cafes | |
| 110-32200-3226 | Theatres | |
| 110-32200-3224 | Towing Licenses | |
| TOTAL(S) | | \$ 85.00 |

CITY OF ANNAPOLIS

MAY 08 2019

PAID



City of Annapolis
Office of the City Clerk
160 Duke of Gloucester Street
Annapolis, MD 21401-2535

RCEldridge@annapolis.gov · 410-263-7942 · Fax 410-280-1853 · TDD 410-263-7943 · www.annapolis.gov

May 7, 2019

To: Ashley Leonard
Assistant City Attorney

From: Regina C. Watkins- Eldridge, MMC
City Clerk

RE: Towing – Permit Bond For: **J P Towing Service**

Pursuant to City Code Sec: 7.52.070 - Bond.

Every person who is issued a towing license under the provisions of this chapter shall file with the City Clerk a bond in the amount of **twenty-five thousand dollars** to save harmless the owner of any automobile for any property damage occurring to the automobile during the time it is in the possession of the towing company.

Establishment Information

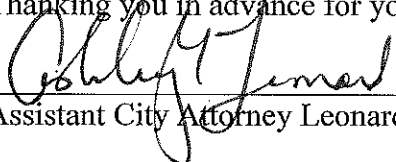
J P Towing Service, LLC Trading As: J P Towing Service

Business Address: 33 B Hudson Street, Annapolis, Maryland 21401
Storage Location: 33 B Hudson Street, Annapolis, Maryland 21401

Please **return** your recommendations by **Friday, May 17, 2018** and the attached form to the City Clerk's Office. The City Council will consider this matter at their **Monday, June 17, 2019** City Council Meeting.

If you like the application can be **approved by responding to this email** or you can PRINT and SIGN the attached application.

Thanking you in advance for your assistance with this matter.


Assistant City Attorney Leonard

05/08/2019
Date Approved

Bond Document Attached:



Regina Eldridge <rceldridge@annapolis.gov>

Approval of Towing Licenses - Per City Code

1 message

Regina Eldridge <rceldridge@annapolis.gov>

Tue, May 7, 2019 at 3:43 PM

To: Peggy Guiou <psguiou@annapolis.gov>, Paul Herman <PDHerman@annapolis.gov>

Bcc: Regina Eldridge <rceldridge@annapolis.gov>

Good Afternoon,

7.52.060 - License—Investigation.

~~SHARERLINDSWITHRODGE~~

- A. The City Clerk, after receipt of an application for a towing license, shall forward the application to the Chief of Police or the chief's designee for investigation and inspection of whether:
1. The applicant has adequate off-street storage facilities reasonably convenient to, and within one mile of, the City limits;
 2. The applicant has facilities to provide towing services when requested on a twenty-four-hour basis;
 3. The towing vehicles of the applicant are in good mechanical condition, equipped with necessary towing gear and safety apparatus, and are registered as commercial hauling vehicles with the Motor Vehicle Administration.
- B. The Chief of Police or the chief's designee promptly shall report the findings to the City Clerk. Thereafter, the City Council shall act upon the application.
- C. The City Council may reject an application when it finds that the applicant is not qualified to perform the towing and storage services. The council shall provide an applicant written notice setting forth the grounds for the rejection of the application.

Please review and return to the City Clerk's Office by Close of Business on **Monday, 20, 2019**.

Please see attached licenses for Top Notch and JP Towing

Thank you, Regina



Regina C. Watkins-Eldridge, MMC

City Clerk
City of Annapolis

160 Duke of Gloucester St.
Annapolis MD, 21401
tel (410) 263-7942 ext. 2

[website](#) | [map](#) | [email](#)



"We are nothing unless we help someone along the way."

2 attachments

Top Notch.pdf
65K

JP Towing.pdf
57K

MERCHANTS BONDING COMPANY™

MERCHANTS BONDING COMPANY (MUTUAL) P.O. BOX 14498, DES MOINES, IOWA 50306-3498
PHONE: (800) 678-8171 FAX: (515) 243-3854

CONTINUATION CERTIFICATE

(to be filed with the obligee)

| | | |
|--|---------------|--------------------------|
| <u>MD 1668</u> | <u>25,000</u> | <u>TOWING CONTRACTOR</u> |
| BOND NO. | AMOUNT | DESCRIPTION |
| OBLIGEE <u>CITY OF ANNAPOLIS, MARYLAND</u> | | |
| MERCHANTS BONDING COMPANY (MUTUAL) hereby continues in force Bond for: | | |
| PRINCIPAL <u>JP TOWING SERVICE LLC</u> | | |
| DBA _____ | | |

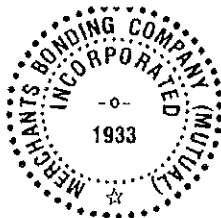
All liability under this Continuation Certificate is effective 06/30/19 and terminates midnight 06/30/20

This continuation is executed upon the express condition that the Company's liability under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed in the aggregate the largest single amount named in the Bond, the endorsement attached thereto, or any continuation certificate.

Witness the signature of its President under the corporate seal on 04/01/19

Attest:

William Warner Jr.
Secretary



MERCHANTS BONDING COMPANY (MUTUAL)

Larry Taylor
President

CERTIFICATION

I hereby certify that the following is a true and correct copy of Section 1(b) and Section 1(d) of Article VI of the Bylaws of Merchants Bonding Company (Mutual) duly adopted and recorded to-wit: Section 1(b) "The President, Secretary, or Treasurer or any Assistant Treasurer or any Assistant Secretary shall have power and authority to execute on behalf of the Company and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof," and Section 1(d) "The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

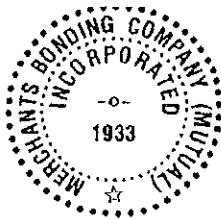
I further certify that the following are duly elected officers of the Company: Larry Taylor, President; and William Warner, Jr., Secretary.

IN TESTIMONY WHEREOF, I have hereunto set my hand as President and affix the Corporate Seal of the MERCHANTS BONDING COMPANY (MUTUAL)

this 1ST day of APRIL, 2019

Attest:

William Warner Jr.
Secretary



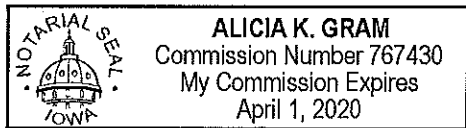
MERCHANTS BONDING COMPANY (MUTUAL)

Larry Taylor
President

On this 1ST day of APRIL, 2019 before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of the MERCHANTS BONDING COMPANY (MUTUAL), the corporation described in the foregoing instrument, and that the Seal affixed to the said instrument is the Corporate Seal of the said Corporation and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors.

Witnessed to and subscribed by me on 04/01/19

Alicia K. Gram
Notary Public





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Office of the City Clerk
160 Duke of Gloucester Street
Annapolis, MD 21401-2535

RCEldridge@annapolis.gov · 410-263-7942 · Fax 410-280-1853 · TDD 410-263-7943 · www.annapolis.gov

May ³~~X~~ 2018

To: Ashley Leonard
Assistant City Attorney

From: Regina C. Watkins- Eldridge, MMC *Rew*
City Clerk

RE: Towing – Permit Bond For: **JP Towing Service**

Pursuant to City Code Sec: 7.52.070 - Bond.

Every person who is issued a towing license under the provisions of this chapter shall file with the City Clerk a bond in the amount of **twenty-five thousand dollars** to save harmless the owner of any automobile for any property damage occurring to the automobile during the time it is in the possession of the towing company.

Establishment Information

| | |
|---|---|
| JP Towing Service, LLC Trading As: | JP Towing Service |
| Business Address: | 33 B Hudson Street, Annapolis, Maryland 21401 |
| Storage Location: | 33 B Hudson Street, Annapolis, Maryland 21401 |

Please **return** your recommendations by **Friday, May 18, 2018** and the attached form to the City Clerk's Office. The City Council will consider this matter at their **Monday, June 18, 2018** City Council Meeting.

If you like the application can be **approved by responding to this email** or you can PRINT and SIGN the attached application.

Thanking you in advance for your assistance with this matter.

Ashley Leonard
Assistant City Attorney Leonard

05/09/18
Date Approved

Bond Document Attached:

MERCHANTS BONDING COMPANYTM

MERCHANTS BONDING COMPANY (MUTUAL) P.O. BOX 14498, DES MOINES, IOWA 50306-3498
PHONE: (800) 678-8171 FAX: (515) 243-3854

CONTINUATION CERTIFICATE (to be filed with the obligee)

MD 1668 25,000 TOWING CONTRACTOR
BOND NO. AMOUNT DESCRIPTION
OBLIGEE CITY OF ANNAPOLIS, MARYLAND

MERCHANTS BONDING COMPANY (MUTUAL) hereby continues in force Bond for:

PRINCIPAL JP TOWING SERVICE LLC

DBA _____

All liability under this Continuation Certificate is effective 06/30/18 and terminates midnight 06/30/19

This continuation is executed upon the express condition that the Company's liability under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed in the aggregate the largest single amount named in the Bond, the endorsement attached thereto, or any continuation certificate.

Witness the signature of its President under the corporate seal on 04/01/18

Attest:

William Warner Jr.
Secretary



MERCHANTS BONDING COMPANY (MUTUAL)

Larry Taylor
President

CERTIFICATION

I hereby certify that the following is a true and correct copy of Section 1(b) and Section 1(d) of Article VI of the Bylaws of Merchants Bonding Company (Mutual) duly adopted and recorded to-wit: Section 1(b) "The President, Secretary, or Treasurer or any Assistant Treasurer or any Assistant Secretary shall have power and authority to execute on behalf of the Company and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof," and Section 1(d) "The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

I further certify that the following are duly elected officers of the Company: Larry Taylor, President; and William Warner, Jr., Secretary.

IN TESTIMONY WHEREOF, I have hereunto set my hand as President and affix the Corporate Seal of the MERCHANTS BONDING COMPANY (MUTUAL)

this 1ST day of APRIL, 2018

Attest:

William Warner Jr.
Secretary



MERCHANTS BONDING COMPANY (MUTUAL)

Larry Taylor
President

On this 1ST day of APRIL, 2018 before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of the MERCHANTS BONDING COMPANY (MUTUAL), the corporation described in the foregoing instrument, and that the Seal affixed to the said instrument is the Corporate Seal of the said Corporation and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors.

Witnessed to and subscribed by me on 04/01/18

Alicia K. Gram
Notary Public



MERCHANTS
BONDING COMPANY™
POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Larry Taylor

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 18, 2015.

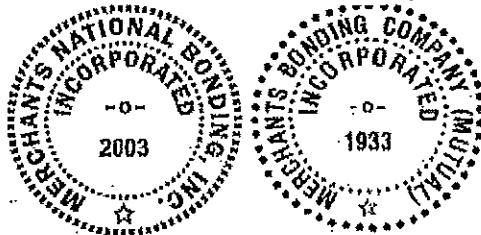
"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 1st day of April, 2018.



MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.

By *Larry Taylor*
President

STATE OF IOWA
COUNTY OF DALLAS ss.

On this this 1st day of April, 2018, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



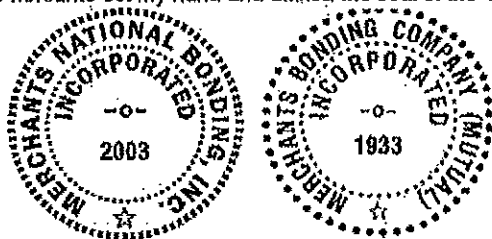
Alicia K. Gram

Notary Public

(Expiration of notary's commission does not invalidate this instrument)

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 1st day of April, 2018.



William Warner Jr.

Secretary



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 Office of the City Clerk
 160 Duke of Gloucester Street
 Annapolis, MD 21401-2517

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Towing License Application

City Code Section 7.52.040

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Signature Date 4/26/19

FOR CITY USE ONLY

| Dept. | Sent | Returned | Approved | Disapproved | Signature |
|-----------------|--------|----------|----------|-------------|-----------|
| Chief of Police | 5/7/19 | 5/9/19 | ✓ | | |
| Council | | | | | |

CITY OF ANNAPOLIS
FINANCE DEPARTMENT
FINANCE OFFICE, ROOM 103
160 DUKE OF GLOUCESTER ST
ANNAPOLIS, MD 21401
410-263-7952

10207607-0006 Elisa S. 05/08/2019 09:58AM

MISCELLANEOUS
CITY CLERK FILING FEE
01069-484070 (CCFF
2019 Item: CCFFEE
1 @ 85.00
CITY CLERK FILING FEE
01069-484070 (CCFFEE) 85.00

85.00
Subtotal 85.00
Total 85.00
CHECK 85.00
Check Number 003077

Change due 0.00

Paid by: JP TOWING SERVICE



| | |
|------------------------------|--------------------|
| AN | 8077 |
| <i>City of Annapolis</i> | <i>5/1/19</i> |
| <i>Property Tax</i> | <i>85.00</i> |
| <i>Revenue Received 2019</i> | <i>[Signature]</i> |

Thank you for your payment
CUSTOMER COPY