



# City of Annapolis

160 Duke Of Gloucester  
Street  
Annapolis, MD 21401

## Special Meeting Agenda - Final City Council

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Monday, September 29, 2025

7:00 PM

Mayor John T. Chambers, Jr.  
City Council Chambers

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### Special Meeting

#### Call To Order

*Mayor Buckley*

#### Invocation

*Alderwoman Finlayson*

#### Pledge of Allegiance

*Mayor Buckley*

#### Roll Call

*City Clerk Watkins-Eldridge*

#### Approval of Agenda

#### Ceremonial Items

[ID-132-25](#) City Council Member Recognition

[ID-137-25](#) Citation: Downtown Annapolis Partnership

*Attachments:* [Citation - Downtown Annapolis Partnership](#)

[ID-140-25](#) Proclamation: Hispanic Heritage Month

[ID-141-25](#) Citation: Kerry Mueller, in recognition of her dedicated support and service to Annapolis youth

[ID-143-25](#) Citation: 2025 MLK Parade Committee and Volunteers

[ID-144-25](#) Citation: Moms Demand Action - Annual Gun Violence Prevention Fair

**PETITIONS, REPORTS & COMMUNICATIONS**

**Update from Mayor**

*Mayor Buckley*

**Reports by Committees**

**Comments by the General Public**

*A person speaking before the City Council with a petition, report, or communication shall be limited to not more than three minutes.*

**CONSENT CALENDAR**

**Supplemental Appropriations Under \$50,000**

[SA-7-26](#) Parking - Parking Operations - Parking Balance/Contract Services

Attachments: [SA-7-26](#)

Legislative History

9/17/25 Finance Committee recommend favorably

**Appointments**

[AP-58-25](#) Appointment - Ms. Samantha Watts - Education Commission

Attachments: [AP-58-25](#)

Legislative History

9/10/25 Housing and Human Welfare Committee recommend favorably

**End of Consent Calendar**

**PUBLIC HEARING****Charter Amendments****CA-2-25****City Council Pay and Benefits Deadline**

For the purpose of allowing the City Council until the general election to finalize pay and benefits for the upcoming term.

**Sponsors:**

Buckley

**Attachments:**[CA-2-25 First Reader](#)[CA-2-25 Fiscal Impact Note](#)[CA-2-25 Staffing Impact Report](#)[CA-2-25 Staff Report](#)**Legislative History**

9/8/25	City Council	adopt on first reader
9/8/25	City Council	free form

**Ordinances****O-15-25****Accessory Dwelling Unit Requirements**

For the purpose of removing the residency requirement for property owners who have an Accessory Dwelling Unit (ADU) on their residential property; defining "ownership" in Title 21; limiting short-term rentals to one of the two dwelling units on an ADU property; and generally related to Accessory Dwelling Unit requirements of Titles 21 and 17.

**Sponsors:**

Schandelmeier

**Attachments:**[O-15-25 First Reader](#)[O-15-25 Legislative Summary](#)[O-15-25 Staff Report](#)[O-15-25 Staffing Impact Report](#)[O-15-25 Fiscal Impact Note](#)[O-15-25 Staff Report to the Planning Commission](#)[O-15-25 Planning Commission Findings](#)[O-15-25 Public Hearing Notice in the Capital Gazette](#)[O-15-25 NEW MEETING DATE Capital Gazette Notice](#)[O-15-25 & O-28-25 Public Notice Affidavit](#)[O-15-25 Amendment 1 - Schandelmeier](#)[O-15-25 Amendment 2 - Schandelmeier](#)**Legislative History**

6/16/25	City Council	adopt on first reader
6/16/25	City Council	refer to the Planning Commission

6/16/25 City Council refer to the Rules & City Government Committee

[O-18-25](#)**Re-Allowing Historic Duplexes in R2 Zoning Districts**

For the purpose of allowing duplexes to be built in R2 zoning districts, provided they resemble the existing single-family homes in the neighborhood; and generally related to R2 Single-Family Residence district requirements.

**Sponsors:** Huntley

**Attachments:**

[O-18-25 First Reader](#)

[O-18-25 Legislative Summary](#)

[O-18-25 Staffing Impact Report](#)

[O-18-25 Staff Report](#)

[O-18-25 Fiscal Impact Note](#)

[O-18-25 Staff Report to Planning Commission](#)

[O-18-25 Planning Commission Findings](#)

[O-18-25 Public Hearing Notice in the Capital Gazette](#)

[O-18-25 NEW MEETING DATE Capital Gazette Notice](#)

[O-15-25 & O-28-25 Public Notice Affidavit](#)

**Legislative History**

6/16/25 City Council adopt on first reader  
 6/16/25 City Council refer to the Planning Commission  
 6/16/25 City Council refer to the Rules & City Government Committee

[O-37-25](#)**City Capital Facilities Charges Payment Plan**

For the purpose of changing when capital facilities charges for sewer and water installation are collected from developers constructing six or fewer dwelling units; and generally related to the Plumbing Code.

**Sponsors:** Schandelmeier

**Attachments:**

[O-37-25 First Reader](#)

[O-37-25 Legislative Summary](#)

[O-37-25 Fiscal Impact Note](#)

[O-37-25 Staff Report](#)

[O-37-25 Staffing Impact Report](#)

**Legislative History**

9/8/25 City Council adopt on first reader  
 9/8/25 City Council refer to the Economic Matters Committee

[O-38-25](#)**Exception to the City's Prohibition on Doors or Gates Opening Over Sidewalks**

For the purpose of allowing the Director of Public Works to allow exceptions to § 14.20.090 of the City Code dealing with doors or gates opening over sidewalks.

***Sponsors:***

Buckley

***Attachments:***[O-38-25 First Reader](#)[O-38-25 Legislative Summary](#)[O-38-25 Staffing Impact Report](#)[O-38-25 Staff Report](#)[O-38-25 Fiscal Impact Note](#)***Legislative History***

9/8/25 City Council

adopt on first reader

9/8/25 City Council

refer to the Economic Matters Committee

**LEGISLATIVE ACTION****FIRST READERS**[R-42-25](#)**Compensation of Acting City Manager Victoria Buckland**

For the purpose of expressly consenting to compensate an acting city manager when the position remains vacant for six months, and setting an effective date.

***Attachments:***[R-42-25 First Reader](#)[R-42-25 Fiscal Impact Note](#)[R-42-25 Staff Report](#)[R-42-25 Staffing Impact Report](#)

## SECOND READERS

### Ordinances

#### [O-19-25](#)

#### **Regulation of Tours in Historic Annapolis**

For the purpose of regulating walking tours operated by tour companies in the Annapolis Historic District; requiring a City business license, and insurance coverage; ensuring the protection of historic buildings and spaces; requiring free-flow of pedestrian and vehicular traffic; and generally related to business licenses of tour operators in the City.

**Sponsors:**

Huntley

**Attachments:**

[O-19-25 First Reader](#)

[O-19-25 Legislative Summary](#)

[O-19-25 Staffing Impact Report](#)

[O-19-25 Staff Report](#)

[O-19-25 Fiscal Impact Note](#)

[O-19-25 Amendment 1 - Huntley](#)

**Legislative History**

6/16/25	City Council	rules suspended
6/16/25	City Council	adopt on first reader
6/16/25	City Council	refer to the Environmental Matters Committee
7/14/25	City Council	declare the public hearing closed
7/16/25	Economic Matters Committee	no action taken
7/28/25	City Council	postpone

#### [O-24-25](#)

#### **Election Report Deadlines**

For the purpose of adding two election reporting deadlines for candidates for City elections; eliminating the campaign report deadline on the fourth Tuesday preceding any general election;-copyediting and reformatting the section; and generally related to required election reports.

**Sponsors:**

Huntley

**Attachments:**

[O-24-25 First Reader](#)

[O-24-25 Legislative Summary](#)

[O-24-25 Staffing Impact Report](#)

[O-24-25 Staff Report](#)

[O-24-25 Fiscal Impact Note](#)

[O-24-25 Board of Supervisors of Elections Referral to City Council 8.12.2025](#)

**Legislative History**

6/16/25	City Council	adopt on first reader
6/16/25	City Council	refer to the Board of Supervisors of Elections

6/16/25	City Council	refer to the Rules & City Government Committee
7/14/25	City Council	declare the public hearing closed
9/8/25	Rules & City Government Committee	recommend unfavorably

[O-32-25](#)**Lease of City Property - 2031-2036 Fall Boat Shows**

For the purpose of authorizing a lease of municipal property located in the City Dock area, including docking spaces, boat slips, boat moorings, adjacent City waters, and certain portions of nearby boardwalks, sidewalks, parking lots, and City roadways, , as well as an additional area on Edgewood Road to United States Yacht Shows, Inc. from January 1, 2031 through December 31, 2036 for the purpose of carrying on its business of annual fall boat shows.

**Sponsors:**

Buckley

**Attachments:**[O-32-25 First Reader](#)[O-32-25 Boat Shows Lease - Fall 2031-2036](#)[O-32-25 Staffing Impact Report](#)[O-32-25 Staff Report](#)[O-32-25 Fiscal Impact Note](#)**Legislative History**

7/28/25	City Council	adopt on first reader
7/28/25	City Council	refer to the Economic Matters Committee
7/28/25	City Council	refer to the Environmental Matters Committee
7/28/25	City Council	refer to the Finance Committee
9/8/25	City Council	declare the public hearing closed
9/11/25	Environmental Matters Committee	recommend favorably
9/17/25	Economic Matters Committee	recommend favorably
9/17/25	Finance Committee	recommend favorably

[O-36-25](#)**Lease of City Property - 2031-2036 Spring Boat Shows**

For the purpose of authorizing a lease of municipal property located in the City Dock area, including docking spaces, boat slips, boat moorings, adjacent City waters, and certain portions of nearby boardwalks, sidewalks, parking lots, and City roadways, to United States Yacht Shows, Inc. from January 1, 2031 through December 31, 2036 for the purpose of carrying on its business of annual spring boat shows.

**Sponsors:** Buckley

**Attachments:** [O-36-25 First Reader](#)  
[O-36-25 Boat Shows Lease - Spring 2031-2036](#)  
[O-36-25 Fiscal Impact Note](#)  
[O-36-25 Staff Report](#)  
[O-36-25 Staffing Impact Report](#)

**Legislative History**

7/28/25	City Council	adopt on first reader
7/28/25	City Council	refer to the Environmental Matters Committee
7/28/25	City Council	refer to the Finance Committee
7/28/25	City Council	refer to the Rules & City Government Committee
7/28/25	City Council	refer to the Economic Matters Committee
9/8/25	City Council	declare the public hearing closed
9/11/25	Environmental Matters Committee	recommend favorably
9/17/25	Economic Matters Committee	recommend favorably
9/17/25	Finance Committee	recommend favorably

**Resolutions**[R-35-25](#)**181 Prince George Street Sidewalk Easement**

For the purpose of the City Council waiving City restrictions on a trash can enclosure that encroaches on the City sidewalk in front of 181 Prince George Street; and generally relating to waiver of requirements of § 14.20.080 of the City Code.

**Sponsors:** Buckley

**Attachments:** [R-35-25 First Reader](#)  
[R-35-25 Fiscal Impact Note](#)  
[R-35-25 Staffing Impact Report](#)  
[R-35-25 Staff Report](#)

**Legislative History**

9/8/25	City Council	adopt on first reader
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[R-36-25](#)**Fees for Clearing Snow and Ice from City Sidewalks**

For the purpose of setting fees and fines for O-6-25, Clearing Snow and Ice from City Sidewalks.

**Sponsors:** Huntley and Savidge

**Attachments:** [R-36-25 First Reader](#)  
[R-36-25 Fiscal Impact Note](#)  
[R-36-25 Staffing Impact Report](#)  
[R-36-25 Staff Report](#)  
[O-6-25 Signed \(b&w\)](#)

**Legislative History**

9/8/25	City Council	adopt on first reader
9/17/25	Finance Committee	recommend favorably

[R-38-25](#)**Re-assigning Fiscal Year 2025 and Fiscal Year 2026 Community Grants**

For the purpose of reassigning the Fiscal Year 2025 and Fiscal Year 2026 Community Grants allocated by the City Council to GVO Sound, LLC, and reallocating the funds to Superior Future, Inc., a not-for-profit organization.

**Sponsors:** Buckley

**Attachments:** [R-38-25 First Reader](#)  
[R-38-25 Fiscal Impact Note](#)  
[R-38-25 Staff Report](#)  
[R-38-25 Staffing Impact Report](#)

**Legislative History**

9/8/25	City Council	adopt on first reader
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[R-39-25](#)**Itinerant Merchant Sales in the Historic District for a Flea Market**

For the purpose of authorizing hawker, peddler, and itinerant merchant sales in the Historic District in conjunction with certain special events for a flea market on an October 19, 2025.

**Sponsors:** Buckley

**Attachments:** [R-39-25 First Reader](#)  
[R-39-25 Staff Report](#)  
[R-39-25 Staffing Impact Report](#)  
[R-39-25 Fiscal Impact Note](#)  
[R-39-25 Amendment 1 - Huntley \(on behalf of the Finance Committee\)](#)

**Legislative History**

9/8/25	City Council	adopt on first reader
9/17/25	Finance Committee	recommend favorably

**ADJOURNMENT**

*Anyone needing reasonable accommodation to be able to participate in a public meeting held by the City of Annapolis should contact Regina Watkins-Eldridge at 410.263.7942, by MD Relay (711), or by email at [cityclerk@annapolis.gov](mailto:cityclerk@annapolis.gov) at least five days prior to the meeting date to request assistance.*

*We encourage citizens to attend and participate in City Council Meetings.*

*If you are unable to attend, the meetings can be viewed live on Channel 99/100 for all Comcast subscribers and on Channel 34 for Verizon customers. The meeting can also be viewed on computer and mobile devices by going to <http://bit.ly/1gCd4pL> during the meetings.*

*All City Council Meetings, Work Sessions and Standing Committee Meetings are broadcast on City of Annapolis TV on Channel 99/100 for all Comcast subscribers and on Channel 34 for Verizon customers as well as Facebook Live and YouTube Live, including virtual meetings during the State of Emergency for COVID-19.*

*The calendar can be found here: <https://www.annapolis.gov/calendar.aspx>  
CID=23,24,14,46,42,47,40,51,44,50,27,36,31,26,33,49*

*Next, at the appointed time, go to these web links for viewing the meetings live:*

*<http://www.youtube.com/CityofAnnapolis>*

*<http://www.facebook.com/CityofAnnapolis>*

*The live stream is available about 10 minutes prior to the start of the meeting (there is a countdown clock that says the meeting is starting in...) The completed meetings are then archived on the same platforms (above) as well as on the website through the Legistar portal here:*

*<https://annapolismd.legistar.com/DepartmentDetail.aspx?ID=23680&GUID=8CC9DA25-D92A-491F-984C-946DCA0F51DE&Mode=MainBody>*