

# **City of Annapolis**

*160 Duke Of Gloucester Street  
Annapolis, MD 21401*



## **Standing Committee Meeting Agenda - Final**

**Wednesday, March 19, 2025**

**6:30 PM**

**Regular Meeting - VIRTUAL**

**Mayor John T. Chambers Jr.,  
City Council Chambers**

**Economic Matters Committee**

Call To Order

*Alderman Schandelmeier*

Roll Call

Approval of Agenda (any changes to the agenda should be made here)

**Business and Miscellaneous**

**Approval of Minutes**

[EMC 2.19.25](#) Regular Meeting Minutes

Attachments: [EMC 2.19.25](#)

**Appointments and Re-appointments**

[AP-7-25](#) Appointment - Mr. Todd Trapnell - Heritage Commission

Attachments: [AP-7-25](#)

[AP-8-25](#) Appointment - Ms. Heather Ersts - Heritage Commission

Attachments: [AP-8-25](#)

[AP-9-25](#) Appointment - Mr. Tom Weaver - Maritime Advisory Board

Attachments: [AP-9-25](#)

**Legislation**

[O-10-24](#)

**Outdoor Dining Requirements in Annapolis** - For the purpose of codifying and consolidating the City's outdoor dining programs; defining outdoor dining and its different types; requiring permits for outdoor dining; setting common standards for outdoor dining; creating a fund for outdoor dining permit fees to be used for alternative transportation options when restaurants use their parking lot for outdoor dining; making technical corrections to the various code sections to conform with the outdoor dining section; and generally dealing with restaurant standards for outdoor dining.

**Sponsors:** Arnett, Savidge and O'Neill

**Attachments:** [O-10-24 First Reader](#)  
[O-10-24 Legislative Summary](#)  
[O-10-24 Fiscal Impact Report](#)  
[O-10-24 Staffing Impact Report & Staff Report](#)  
[O-10-24 Planning Commission Report](#)  
[O-10-24 Public Notice of Hearing](#)  
[O-10-24 Capital Gazette Affidavit of Public Hearing Notice](#)  
[O-10-24 Amendment 1 - Arnett \(Sponsor's Amendment\)](#)  
[O-10-24 Amendment 2 - Savidge](#)  
[O-10-24 Amendment 2A - Huntley \(Finance Cmte. Amdt. to Amdt 2\)](#)  
[O-10-24 Amendment 3 - O'Neill](#)  
[O-10-24 Amendment 3A - Huntley \(Finance Cmte. Amdt. to Amdt. 2\)](#)  
[O-10-24 Amendment 4 - O'Neill](#)  
[O-10-24 Amendment 5 - Huntley](#)  
[O-10-24 Amendment 6 - Savidge](#)

## **General Discussion**

[ID-23-25](#)

Economic Development Update

**Attachments:** [Economic Matters Office of Economic Development December 2024 Report](#)  
[Economic Matters Office of Economic Development February 2025 Report](#)  
[Economic Matters Office of Economic Development March 2025 Report](#)

[ID-47-25](#)

Annapolis Disparity Study Update

Adjournment

*Anyone needing reasonable accommodation to be able to participate in a public meeting held by the City of Annapolis should contact Kalyn Jackson at 410.263.7030, by MD Relay (711), or by email at [kajackson@annapolis.gov](mailto:kajackson@annapolis.gov) at least five days prior to the meeting date to request assistance. We encourage citizens to attend and participate in City Council Meetings.*

*If you are unable to attend, the meetings can be viewed live on Channel 99/100 for all Comcast subscribers and on Channel 34 for Verizon customers.*

*The meeting can also be viewed on computer and mobile devices by going to <http://bit.ly/1gCd4pL>, and on Facebook by selecting: <http://www.facebook.com/CityofAnnapolis> and on Youtube by selecting: <http://www.youtube.com/CityofAnnapolis> during the meetings. If you miss the live meeting, recordings are available for viewing on <http://www.facebook.com/CityofAnnapolis> and <http://www.youtube.com/CityofAnnapolis>.*