

# City of Annapolis

*160 Duke Of Gloucester Street  
Annapolis, MD 21401*



## **Standing Committee Meeting Minutes - Final**

**Wednesday, March 4, 2026**

**6:00 PM**

**Regular Meeting**

**Mayor John T. Chambers Jr.,  
City Council Chambers**

**Economic Matters Committee**

Call To Order

**Alderman Schandelmeier called the Regular Meeting to order at 6:05 pm.**

Roll Call

**Present:** 3 - Alderman Schandelmeier, Alderman Savidge and Alderwoman Allsup-Johnson

Approval of Agenda (any changes to the agenda should be made here)

**Alderman Savidge moved to adopt as amended to move ID-45-26:New Maritime District Business: Blackwood to be the first item on the Regular Meeting agenda. Seconded. CARRIED on voice vote.**

**Business and Miscellaneous**

**Approval of Minutes**

[EMC 2.4.26](#) Regular Meeting Minutes

**Attachments:** [EMC 2.4.26](#)

**Alderman Savidge moved to approve EMC 2.4.26. Seconded. CARRIED on voice vote.**

**General Discussion**

[ID-45-26](#) New Maritime District Business: Blackwood

**Economic Development Manager Strott and President of Blackwood Maritime Business Ryan Morris were present to answer questions from the committee.**

**Alderwoman Allsup-Johnson arrived at 6:13 pm.**

**Legislation**

[O-40-25](#)**Establishing a 12-Month Moratorium on New Short-Term Rental Licenses**

For the purpose of establishing a moratorium on the issuance of new licenses for short-term rentals for a period of 12 months from the effective date of this ordinance.

**Sponsors:** O'Neill, Littmann and Smith-Brown

**Attachments:** [O-40-25 First Reader](#)

[O-40-25 Fiscal Impact Note](#)

[O-40-25 Staff and Staffing Impact Report](#)

[O-40-25 Amendment 1 - Smith-Brown](#)

[O-40-25 Amendment 1A - Savidge](#)

[O-40-25 Amendment 2 - Smith-Brown](#)

[O-40-25 Amendment 3 - Huntley](#)

[O-40-25 Amendment 3A - Schandelmeier](#)

[O-40-25 Amendment 4 - Thorp](#)

[O-40-25 Amendment 5 - Savidge](#)

[O-40-25 Amendment 6 - Savidge](#)

[O-40-25 Amendment 6A - Littmann](#)

[O-40-25 Signed Copy \(color\)](#)

[O-40-25 Signed Copy \(b&w\)](#)

Alderman Huntley, Acting City Manager Buckland, Assistant City Attorney Leonard and Legislative & Policy Analyst Reuter were present to answer questions from the committee.

**Amendment #1 - Alderman Savidge moved to Recommend Amendment #1 Unfavorably. Seconded. CARRIED on voice vote.**

**Amendment #1A - Alderman Savidge moved to Recommend Amendment #1A Favorably. Seconded. CARRIED on voice vote.**

**Amendment #2 - Alderman Savidge moved to take no action. Seconded. CARRIED on voice vote.**

**Amendment #3 - Alderman Savidge moved to Recommend Amendment #3 Favorably. Seconded. CARRIED on voice vote.**

**Economic Matters Committee Amendment (Amendment #3A) - On pg. 3 line 31 remove "60 days prior to". Alderman Savidge moved to Recommend Economic Matters Committee Amendment Favorably. Seconded. CARRIED on voice vote.**

**Amendment #4 - Alderman Savidge moved to take no action. Seconded. CARRIED on voice vote.**

**Amendment #5 - Alderman Savidge moved to recommend Amendment #5 favorably. Seconded. A roll call vote was taken. The motion CARRIED by the following vote:**

**Aye - Alderman Savidge, Alderwoman Allsup-Johnson**

**Nay - Alderman Schandelmeier**

**Amendment #6 - Alderwoman Allsup-Johnson moved to Recommend Amendment #6 Favorably. Seconded. CARRIED on voice vote.**

Alderman Schandelmeier requested the sponsors address the issues with the

whereas clause regarding owner occupancy and non owner occupancy for legal sufficiency.

Alderman Savidge moved to Recommend Favorably O-40-25 as Amended. Seconded. CARRIED on voice vote.

### General Discussion

#### ID-40-26

Special Exception Process - Findings & Recommendation Discussion

Alderman Schandelmeier requested ID-40-20 be postponed until the April 1st, 2026 meeting.

#### ID-8-26

Economic Development Update

**Attachments:** [Economic Matters Committee Dock Street Business Mitigation Report 01-07-2025](#)  
[Economic Matters Report July - Dec 2025 01-07-2025](#)  
[February - Economic Matters Committee Report](#)

Economic Development Manager Strott was present to answer the questions from the committee.

### Adjournment

Alderman Schandelmeier requested an update on the Maritime Apprenticeship Program at the next meeting April 1st, 2026.

Upon motion duly made, seconded and adopted, the Regular Meeting was adjourned at 7:33 pm.

**Kalyn Jackson**  
**City Council Associate**

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*The meeting can also be viewed on computer and mobile devices by going to <http://bit.ly/1gCd4pL>, and on Facebook by selecting: <http://www.facebook.com/CityofAnnapolis> and on Youtube by selecting: <http://www.youtube.com/CityofAnnapolis> during the meetings. If you miss the live meeting, recordings are available for viewing on <http://www.facebook.com/CityofAnnapolis> and <http://www.youtube.com/CityofAnnapolis>.*