## GA-10-15

GRANT ]	BRIEFING DOCUM	ENT			rev. 2/13/13
	J.P. "Flip" Walters	Dept: R8	,Р	Phone: _x63	305
This is a req	review, approve, and other Notification of A		greement/award	d	·
Grant title:	Waterways Improveme	ent Fund			
Grantor:	MD DNR			Amount: \$	50,000.00
	estation:  Match is <i>not</i> require  Match is required. I  I attest that this asse	Match will be met	···-		
Routing	Department Dire	ector signature  Initials	De Date		Date
_	Department Dire	Initials		ept · Comments	Date
✓ origin	-	Initials	<i>Date</i> n Out	Comments	Date  I had approve
✓ origin ✓ Grant ✓ Finan	nating Dept Director ts Coordinator ace Director	Initials	<i>Date</i> n Out	Comments	
✓ origin ✓ Grant ✓ Finan ✓ City	nating Dept Director ts Coordinator nce Director Attorney	Initials	<i>Date</i> n Out	Comments	
✓ origin ✓ Grant ✓ Finan ✓ City	nating Dept Director ts Coordinator ace Director Attorney Manager	Initials	<i>Date</i> n Out	Comments	
✓ origin ✓ Grant ✓ Finan ✓ City 1 ✓ City 1 ✓ Mayo	nating Dept Director ts Coordinator ace Director Attorney Manager	Initials	<i>Date</i> n Out	Comments	
✓ origin ✓ Grant ✓ Finan ✓ City	nating Dept Director ts Coordinator ace Director Attorney Manager	Initials	<i>Date</i> n Out	Comments	
✓ origin ✓ Grant ✓ Finan ✓ City I ✓ City I ✓ Mayo	nating Dept Director ts Coordinator ace Director Attorney Manager	Initials	<i>Date</i> n Out	Comments	

Initial approve only no documents to sign.

## **GRANT Briefing Document, continued**

Provide a short narrative. Include:

-program description	- purpose of funds	- due dates			
-grant period	-amount of request or award				
-special features, e.g., environmental impact implications, notarization required					

In June 2013, the City applied	for this grant requesti	ng the amount of \$	99,000.00.	
From that application, we rece for FY15.	ntly received notificati	on that the City has	s been approved t	o receive \$50,000.00
These funds will be used for re Annapolis Harbor such as reparelated equipment; and to creat access ramps and/or ladders a	air/replace pilings, nav ite and install new boa	rigational aids, doch ater amenities, such	ks, floating docks,	moorings and boating
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-		,		

<sup>&</sup>lt;sup>1</sup> Examples: cash match, equipment loan, staff salaries, volunteer time, contribution from non-City agency. <sup>2</sup> Examples: FY\_\_Operating Budget, a memorandum of understanding, City Council resolution/ordinance.

## ьку от иппароня 160 Duke of Gloucester St. Árinapolis, MD 21401

**Grant Title** 

GRA	NT	BUI	)GET	FORM
MI IA	1 S f	UVL	<b>/ULI</b>	1 0 1 1111

Grant Title	Citywide Harbo	r Improvements (	Brant Annual Rene	wal		······································	
Grant Award (\$)	\$99,000.00		Originating De	partment(s):	Rec & Parks - Har	bormaster	
#50,000.00			Dept Contact (Name/Phone): J. P. "Flip" Walters / 7871				
,		ļ	Revenue Source				
Expenditure Account	Federal	State	Local (Matching)	Other	Total per Expend. Type	Comments	
Salaries						·	
Benefits				<del> </del>	0.00		
Overtime				-	0.00		
Supplies				<del> </del>	0.00	·····	
Telephone					0.00		
Electricity					0.00		
Fuel and Oil				•	0.00		
Training & Education					0.00		
					0.00		
R & M - Equipment					0.00		
Special Programs		50,000	<b>5 1 2 3 3 3 3 3 3 3 3 3 3</b>		50,000	66540	
Contract Services			None Required		\$99,000,00	<b>€€€€€</b> 524040-8450XX	
Capital Outlay					0.00		
other (fill-in)				·	0.00		
other (fill-in)					0.00	<del></del>	
other (fill-in)					0.00		
other (fill-in)	,				0.00		
other (fill-in)					0.00		
other (fill-in) Total	0.00	00.000.00	0.00		0.00	En 000 00	
\$ 50.000.00							
*May	be different from Gra	TOTAL ant Award \$ if there is	EXPENDITURES*:	بظياة	000.00 \$ 50,	<b>000.</b> <del>60</del>	
X Match is not required.		• .	OOO	~ ^ OC	)		
El Walt							
Department Director Stignature/Date  Flec & Parks - Harbormaster  Department							
Match is required. Ma	atch wiil be met in	the form of (1)		····································			
I attest that this asset has	s been approved/	appropriated in <sup>(2)</sup>	·				
Department Director Signature/Date Department							
COMMENTS:							
This is an annually renewed grant the City has been receiving for more than 20 years. Each Year we receive a new three year grant allocation.							
It is somewhat like a stand-by fu							
may be obligated. Actual Award						A STATE OF THE STA	
					···•		

<sup>(1)</sup> Examples (include dollar amounts if applicable): Cash match, equipment loan, staff salaries, volunteer time, contribution from non-City agency.

<sup>(2)</sup> Examples: FY \_\_ operating budget, a memorandum of understanding, City Council resolution/ordinance.