

1 **..Title**

2 **Non-Profit Vendors During Fall Boat Shows 2018** – For the purpose of authorizing
3 sales by certain vendors in the City Dock area of the Historic District during the Fall
4 2018 U.S. Sailboat and Powerboat Shows.

5 **..Body**

6 **CITY COUNCIL OF THE**
7 *City of Annapolis*

8
9 **Resolution 19-18**

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11 **Introduced by: Alderwoman Tierney**

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14 **A RESOLUTION** concerning

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16 **Non-Profit Vendors During Fall Boat Shows 2018**

17
18 **FOR** the purpose of authorizing sales by certain vendors in the City Dock area of the
19 Historic District during the Fall 2018 U.S. Sailboat and Powerboat Shows.

20
21 **WHEREAS,** on July 25, 2016, the Annapolis City Council passed Ordinance 8-16
22 amending the requirements related to a license for peddlers, hawkers, and
23 itinerant merchants pursuant to Chapter 7.40 of the Annapolis City Code;
24 and

25
26 **WHEREAS,** Section 7.40.090 of the City Code allows the City Council to designate
27 certain days of the year, places and times when peddlers, hawkers and
28 itinerant merchants may be licensed to sell in the Historic District or a
29 nonresidential area.

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31 **NOW THEREFORE BE IT RESOLVED BY THE ANNAPOLIS CITY COUNCIL**
32 that the following vendor sales in the City Dock area of the Historic District during
33 October 4-8 and October 11-14, 2018, as described more fully in the Staff Report, are
34 hereby approved pursuant to Section 7.40.090 of the Municipal Code of the City of
35 Annapolis.

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- 38 • **Mt. Zion United Methodist Church**
 - 39 • **Optimist of Annapolis**
 - 40 • **Boy Scouts of America-Cub Scouts Pack 422**
 - 41 • **Boy Scouts of America-Cub Scouts Pack 366**
 - 42 • **Boy Scouts of America-Cub Scouts Pack 153**
 - 43 • **St. Mary's Athletic Association**
 - 44 • **Hospice of the Chesapeake**
- 45

1 **AND BE IT FURTHER ESTABLISHED AND ORDAINED BY THE**
2 **ANNAPOLIS CITY COUNCIL** that this resolution shall take effect from the date of its
3 passage.
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EXPLANATION

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Underlining indicates matter added to existing law.

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~~Strikethrough~~ indicates matter stricken from existing law.

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Double Underlining indicates amendments.