

# City of Annapolis

*160 Duke Of Gloucester Street  
Annapolis, MD 21401*



## **Standing Committee Meeting Minutes - Final**

**Wednesday, October 16, 2024**

**5:30 PM**

**Regular Meeting**

**Mayor John T. Chambers Jr.,  
City Council Chambers**

**Economic Matters Committee**

Call To Order

**Alderman Schandelmeier called the Regular Meeting to order at 5:30 pm.**

Roll Call

**Present:** 2 - Alderman Schandelmeier and Alderman Savidge

**Absent:** 1 - Alderman Gay

Approval of Agenda (any changes to the agenda should be made here)

**Alderman Savidge moved to adopt as amended to remove AP-52-24. voice vote..  
Seconded. CARRIED on voice vote.**

**Business and Miscellaneous**

**Approval of Minutes**

[ECM 9.18.24](#) Regular Meeting Minutes

**Attachments:** [ECM 9.18.24](#)

**Alderman Savidge moved to approve ECM 9.18.24. Seconded. CARRIED on  
voice vote.**

**Legislation**

[O-6-24](#)

**City-wide Prohibition on New Drive-through Windows** - For the purpose of prohibiting new drive-through window facilities that allow people to remain in vehicles while receiving products or services; eliminating City Code references to drive-through windows and facilities; and generally related to drive-through facilities in Annapolis.

**Sponsors:** Savidge, Schandelmeier, Buckley and Gay

**Attachments:** [O-6-24 First Reader](#)

[O-6-24 Legislative Summary](#)

[O-6-24 Fiscal Impact Note](#)

[O-6-24 Staff Report](#)

[O-6-24 Staff Report to Planning Commission with Attachments](#)

[O-6-24 Equity Report](#)

[O-6-24 Drive thru prohibition - sponsor position paper](#)

[O-6-24 Planning Commission Findings](#)

[O-6-24 Testimony from Restaurant Assoc. of MD - Annapolis](#)

Michael Walsh  
1903 Towson Blvd  
Annapolis MD 21401

City Attorney Lyles and Chief of Comprehensive Planning Leshinsky were present to answer questions from the committee.

Alderman Savidge moved to postpone until November 20th, 2024. Seconded.  
**CARRIED** on voice vote.

[O-11-24](#)

**Tenant Displacement Fund** - For the purpose of establishing a fund for providing assistance to tenants who are displaced when rental units are deemed unfit for human habitation by the City; basing funding for tenants on specific criteria; and generally related to emergency housing needs in the City of Annapolis.

**Sponsors:** Gay

**Attachments:** [O-11-24 First Reader](#)

[O-11-24 Legislative Summary](#)

[O-11-24 Staff Report](#)

[O-11-24 Fiscal Impact Note](#)

Alderman Savidge moved to postpone until the next meeting November 20th, 2024. Seconded. **CARRIED** on voice vote.

[O-21-24](#)

**Taxicab Driver License Criteria** - For the purpose of updating the criteria for a City taxicab driver license; requiring a Class C driver's license from the State instead of a Class D license; requiring a driver-for-hire tag from the State; limiting the size of a taxicab vehicle; and generally dealing with taxicab driver qualifications.

**Sponsors:** Buckley

**Attachments:** [O-21-24 First Reader](#)  
[O-21-24 Legislative Summary](#)  
[O-21-24 Staff Report](#)  
[O-21-24 Fiscal Impact Note](#)  
[O-21-24 Signed \(color\)](#)  
[O-21-24 Signed \(b&w\)](#)

**Assistant City Manager Buckland was present to answer questions from the committee.**

**Alderman Savidge moved to recommend O-21-24 favorably. Seconded. CARRIED on voice vote.**

## **General Discussion**

[ID-20-24](#)

Economic Development Update

**Attachments:** [2023 Economic Development Annual Report](#)  
[1 January 2024 ED Report - Economic Matters](#)  
[2 February 2024 ED Report - Economic Matters](#)  
[3 March 2024 ED Report - Economic Matters](#)  
[4 April 2024 ED Report - Economic Matters](#)  
[5 May 2024 ED Report - Economic Matters](#)  
[6 June 2024 ED Report - Economic Matters](#)  
[7 July 2024 ED Report - Economic Matters](#)  
[8 August 2024 ED Report - Economic Matters](#)  
[9 September 2024 ED Report - Economic Matters](#)  
[10 October 2024 ED Report - Economic Matters](#)  
[11 November 2024 ED Report - Economic Matters](#)

**Economic Development Manager Rice was present to answer questions from the committee.**

[ID-157-24](#)

Anne Arundel's Business Development Group

**City Attorney Lyles, Finance Director Dickinson, Economic Development Manager Rice, Procurement Officer Garascia were present to answer questions from the committee.**

## Adjournment

Upon motion duly made, seconded and adopted, the Regular Meeting was adjourned at 6:13 pm.

**Kalyn Jackson**  
**City Council Associate**

*Anyone needing reasonable accommodation to be able to participate in a public meeting held by the City of Annapolis should contact Kalyn Jackson at 410.263.7030, by MD Relay (711), or by email at [kajackson@annapolis.gov](mailto:kajackson@annapolis.gov) at least five days prior to the meeting date to request assistance. We encourage citizens to attend and participate in City Council Meetings.*

*If you are unable to attend, the meetings can be viewed live on Channel 99/100 for all Comcast subscribers and on Channel 34 for Verizon customers.*

*The meeting can also be viewed on computer and mobile devices by going to <http://bit.ly/1gCd4pL>, and on Facebook by selecting: <http://www.facebook.com/CityofAnnapolis> and on Youtube by selecting: <http://www.youtube.com/CityofAnnapolis> during the meetings. If you miss the live meeting, recordings are available for viewing on <http://www.facebook.com/CityofAnnapolis> and <http://www.youtube.com/CityofAnnapolis>.*