## G-A-32-14

| GRANT E   | RIEFING DOCU                                  | MENT            |                  |                         | rev. 2/13/13 |  |  |  |  |
|---|---|-----------------|------------------|-------------------------|--------------|--|--|--|--|
| From:<br>Name:  | Debbie Hughes 7                               | bb/8/14 De      | pt: Police       | Phone:                  | x7321        |  |  |  |  |
| This is a request to  |   |                 |                  |                         |              |  |  |  |  |
| review, approve, and/or sign a grant agreement/award  |   |                 |                  |                         |              |  |  |  |  |
| other; review to accept, appropriate, and set up account(s)                                       |   |                 |                  |                         |              |  |  |  |  |
|   |   |                 |                  |                         |              |  |  |  |  |
| Grant title: Local Government Insurance Trust (LGIT) Training Grant for "Homicide Investigations" |   |                 |                  |                         |              |  |  |  |  |
| Grantor:  | ntor: Local Government Insurance Trust (LGIT) |                 | Amount: \$       | 3,197                   |              |  |  |  |  |
| Atte  | station:                                      |                 |                  |                         |              |  |  |  |  |
| <b></b>   | Match is not requ                             | ired.           |                  |                         |              |  |  |  |  |
|   | Match is required                             |                 | e met in the for | rm of 1                 |              |  |  |  |  |
|   | 1   |                 |                  |                         | , .          |  |  |  |  |
|   | I attest that this a                          | sset has been a | pproved/approp   | oriated in <sup>2</sup> |              |  |  |  |  |
|   |   |                 |                  |                         |              |  |  |  |  |
|   |   |                 |                  | A 1                     | 11,          |  |  |  |  |
|   |   |                 |                  | Police<br>Dept          |              |  |  |  |  |
|   | <b>B</b> epartment D                          | irector signatu | re               | Dept                    | Date         |  |  |  |  |
| Routing   |   | Initials        | Date             |                         |              |  |  |  |  |
|   |   | V               | In               | Out                     |              |  |  |  |  |
| originating Dept Director //8/14 //8/14   |   |                 |                  |                         |              |  |  |  |  |
| <br>  | s Coordinator                                 |                 |                  | ' /                     |              |  |  |  |  |
|   | 3 Coordinator                                 | 211             | ا اها            | .1                      |              |  |  |  |  |
| 🚺 Finan   | ce Director                                   | 911             | 1/13/14/1        | <u>  3  4</u>           |              |  |  |  |  |
| City A  | Attorney                                      |                 |                  | <u> </u>                |              |  |  |  |  |
| City N  | <b>Manager</b>                                | Vigo            | Le 19            | (4                      |              |  |  |  |  |
| │<br>│  | r   |                 | 1                | `                       |              |  |  |  |  |
| ,   |   |                 |                  |                         |              |  |  |  |  |
| City (  | Jerk  |                 |                  |                         |              |  |  |  |  |
| ☐ Finan   | ce Committee                                  |                 |                  |                         |              |  |  |  |  |
| ☐ Finan   | ce Dept                                       | <del></del>     |                  |                         |              |  |  |  |  |
| Return to Originating Department  |   |                 |                  |                         |              |  |  |  |  |

## **GRANT Briefing Document, continued**

Provide a short narrative. Include:

| -program description  | - purpose of funds          | - due dates |  |  |  |  |
|---|-----------------------------|-------------|--|--|--|--|
| -grant period   | -amount of request or award |             |  |  |  |  |
| -special features, e.g., environmental impact implications, notarization required |                             |             |  |  |  |  |

The Annapolis Police Department competitively won an award from the Local Government Insurance Trust (LGIT) to send a Commander to training entitled "Homicide Investigations." The training is an intensive two-week course at Southern Police Institute, Louisville, KY, January 6-17, 2014. The course is taught by nine experts in subjects to include crime scene investigations, surveillance, forensic pathology, and felony prosecution.

Funds were awarded in the amount of \$3,197. Funding pays for travel, fees, lodging, meals, and incidentals. Funding is offered to the City in the form of a one-time check.

A copy of the award letter (which constitutes the totality of "award documents") is attached.

No matching funds are required.

N.B. The Executive Director of LGIT, Mr. Timothy Ailsworth, requested an opportunity to present the check to the City at a City Council meeting. Arrangements have been made for Mr. Ailsworth to do so at the City Council meeting of January 13, 2014.

<sup>&</sup>lt;sup>1</sup> Examples: cash match, equipment loan, staff salaries, volunteer time, contribution from non-City agency.

<sup>&</sup>lt;sup>2</sup> Examples: FY Operating Budget, a memorandum of understanding, City Council resolution/ordinance.

## **GRANT BUDGET FORM**

1/8/2014

| Grant Title   | Local Government                            | t Insurance Trust (L        | GIT) Training G  | irant for "Hom         | icide Investigation  | ns"  |  |
|---|---|-----------------------------|--|------------------------|--|--|--|
| Grant Award (\$)  | 3,197.00                                    |                             | Originating Department(s): Police                        |                        |  |  |  |
|   |   |                             | Dept Contact (Name/Phone): Debbie Hughes, x7321 ## 18 14 |                        |  |  |  |
|   |   |                             | nue Source   |                        |  |  |  |
| Expenditure Account                                     | Federal                                     |                             | Local<br>atching)  | Other                  | Total per<br>Expend. Type  | Comments   |  |
| Salaries  |   |                             |  |                        | 0.00   |  |  |
| Benefits  |   |                             |  |                        | 0.00   |  |  |
| Overtime  |   |                             |  |                        | 0.00   |  |  |
| Supplies  |   | ,                           |  |                        | 0.00   |  |  |
| Telephone   |   |                             |  |                        | 0.00   |  |  |
| Electricity   |   |                             |  |                        | 0.00   |  |  |
| Fuel and Oil  |   |                             |  |                        | 0.00   |  |  |
| Training & Education                                    |   |                             |  | 3,197.00               |  | for travel, fees, lodging, meals,<br>incidentals |  |
| R & M - Equipment                                       |   |                             |  |                        | 0.00   |  |  |
| Special Programs  |   |                             |  |                        | 0.00   |  |  |
| Contract Services                                       |   |                             |  |                        | 0.00   |  |  |
| Capital Outlay  |   |                             |  |                        | 0.00   |  |  |
| other (fill-in)   |   |                             |  |                        | 0.00   |  |  |
| other (fill-in)   |   |                             |  |                        | 0.00   |  |  |
| other (fill-in)   |   |                             |  |                        | 0.00   |  |  |
| other (fill-in)   |   |                             |  |                        | 0.00   |  |  |
| other (fill-in)   |   |                             |  |                        | 0.00   |  |  |
| other (fill-in)   |   |                             |  |                        | 0.00   |  |  |
| Total   | 0.00  | 0.00                        | 0.00   | 3,197.00               | 3,197.00   |  |  |
| · · · · · · · · · · · · · · · · · · ·                   | L 1966 Coomt Ave                            | TOTAL EXPE                  |  | 3,19                   | 7.00   |  |  |
| o software of the state state size at the same state at | be different from Grant Aw                  | /ard \$ ir there is a match | requirement.   | Siran-serettelite      | 116 NEOTOCOSTO 64444 1 4 9 F   |  |  |
| XX Match is not required.                               |   |                             |  |                        |  |  |  |
| Department Director Sig                                 | Pol   | Police  Department          |  |                        |  |  |  |
| Departition Director Sign                               | maturerDate                                 |                             |  | Бераннон               |  |  |  |
| Match is required. Ma                                   | tch will be met in the                      | form of <sup>(1)</sup>      |  |                        |  |  |  |
| I attest that this asset has                            |   |                             |  |                        |  |  |  |
|   |   |                             |  |                        |  |  |  |
| Department Director Sig                                 | gnature/Date                                |                             |  | Department             |  |  |  |
| e Regardos Francis de Samera de Carro de 1970 de 1      | a de la | and was not been been been  | aticia pago i en la envelaca de                          | escinocours es a los y | programme a section of the contract of the con |  |  |
| COMMENTS:   |   |                             |  |                        |  |  |  |
|   | ·   |                             |  |                        |  |  |  |
|   |   |                             |  |                        |  |  |  |
|   |   |                             |  |                        |  |  |  |

<sup>(1)</sup> Examples (include dollar amounts if applicable) Cash match, equipment loan, staff salaries, volunteer time, contribution from non-City agency.

(2) Examples: FY \_\_ operating budget, a memorandum of understanding, City Council resolution/ordinance.