1 **..Title**
2 **Non-Profit Vendors During Fall Boat Shows** – For the purpose of authorizing sales by
3 certain vendors in the City Dock area of the Historic District during the Fall 2016 U.S.
4 Sailboat and Powerboat Shows.
5 **..Body**
6 <div align="center">**CITY COUNCIL OF THE**</div>
7 <div align="center">**City of Annapolis**</div>
8
9 <div align="center">**Resolution 27-16**</div>
10
11 <div align="center">**Introduced by: Alderman Budge and Alderwoman Finlayson**</div>
12
13 **Referred to**
14
15 **A RESOLUTION** concerning
16
17 <div align="center">**Non-Profit Vendors During Fall Boat Shows**</div>
18
19 **FOR**   the purpose of authorizing sales by certain vendors in the City Dock area of the
20 Historic District during the Fall 2016 U.S. Sailboat and Powerboat Shows.
21
22 **WHEREAS,** on July 25, 2016, the Annapolis City Council passed Ordinance 8-16
23 amending the requirements related to a license for peddlers, hawkers, and
24 itinerant merchants pursuant to Chapter 7.40 of the Annapolis City Code;
25 and
26
27 **WHEREAS,** Section 7.40.090 of the City Code allows the City Council to designate
28 certain days of the year, places and times when peddlers, hawkers and
29 itinerant merchants may be licensed to sell in the Historic District or a
30 nonresidential area.
31
32 **NOW THEREFORE BE IT RESOLVED BY THE ANNAPOLIS CITY COUNCIL**
33 that the following vendor sales in the City Dock area of the Historic District during
34 October 7-10 and October 13-16, 2016, as described more fully in the Staff Report, are
35 hereby approved pursuant to Section 7.40.090 of the Municipal Code of the City of
36 Annapolis.
37
38 - **Mt. Zion United Methodist Church**
39 - **Optimist of Annapolis**
40 - **Boy Scouts of America-Cub Scouts Pack 422**
41 - **Boy Scouts of America-Cub Scouts Pack 366**
42 - **Boy Scouts of America-Cub Scouts Pack 153**
43 - **St. Mary's Athletic Association**
44 - **Hospice of the Chesapeake**
45

1
2 **AND BE IT FURTHER ESTABLISHED AND ORDAINED BY THE**
3 **ANNAPOLIS CITY COUNCIL** that this resolution shall take effect from the date of its
4 passage.
5
6
7   **EXPLANATION**
8   CAPITAL LETTERS indicate matter added to existing law.
9   ~~Strikethrough~~ indicates matter stricken from existing law.
10   <u>Underlining</u> indicates amendments.