

# City of Annapolis

*160 Duke Of Gloucester Street  
Annapolis, MD 21401*



## Standing Committee Minutes

**Tuesday, December 16, 2014**

**7:30 PM**

**Mayor John T. Chambers, Jr.  
City Council Chambers**

**Housing and Human Welfare / Housing and  
Community Development**

1. Call To Order

**The Chair called the Meeting to order at 7:43 p.m.**

**Present:** 2 - Alderman Budge and Alderman Kirby

**Absent:** 1 - Alderman Littmann

*Also present: Ms. Theresa Wellman- Staff Liaison, Ms. Sandra Chapman- (HACA) Housing Authority City of Annapolis, Ms. Jonette Hahn- (HCDC) Housing and Community Development and Theresa Bond also of (HCDC)*

2. Legislation before Committee

3. Business before Committee

**a. Approval of Minutes**

[HHW11814](#) Approval of minutes for the regular meeting

**Attachments:** [November 18, 2014](#)

**Alderman Budge moved to approve. Seconded. CARRIED on voice vote.**

**Aye:** 2 - Alderman Budge and Alderman Kirby

**Absent:** 1 - Alderman Littmann

**b. Appointment/Reappointment**

[AP-27-14](#) The Appointment of Judy Gorski to the Annapolis Education Commission

**Attachments:** [Appointment Letter & Resume](#)

*Ms. Gorski speaks with the committee regarding her qualification to serve on the Annapolis Education Commission. Alderman Budge thanks the potential appointee for her interest in the Annapolis Education Commission. Alderman Kirby speaks about the redistricting of Tyler Heights.*

**Alderman Budge moved to recommend favorably. Seconded. CARRIED on voice vote.**

**Aye:** 2 - Alderman Budge and Alderman Kirby

**Absent:** 1 - Alderman Littmann

4. General Discussion

[ID-428-14](#) Housing and Community Development Consolidated Plan FY16 - FY20

*Chief of Community Development Wellman spoke regarding the grant applications packets.*

*Ms. Wellman would like suggestions from the Committee on how to disburse the CDBG funds. Ms. Wellman provided the Committee with a schedule of upcoming meetings.*

*Alderman Kirby asked the status of Timothy Gardens and the redevelopment of Newtown. Ms. Wellman talks about the public/private partnership.*

**This Informational Item was presented**

## 5. Adjournment

**Upon motion duly made, seconded and adopted, the meeting was adjourned at 8:13 PM.**