

# City of Annapolis

*160 Duke Of Gloucester Street  
Annapolis, MD 21401*



## **Standing Committee Meeting Minutes - Final**

**Wednesday, April 17, 2024**

**5:30 PM**

**Regular Meeting**

**Mayor John T. Chambers Jr.,  
City Council Chambers**

**Economic Matters Committee**

Call To Order

**Alderman Schandelmeier called the Regular Meeting to order at 5:33pm.**

Roll Call

**Present:** 3 - Alderman Gay, Alderman Schandelmeier and Alderman Savidge

Approval of Agenda (any changes to the agenda should be made here)

**Alderman Savidge moved to approve the Regular Meeting agenda. Seconded. CARRIED on voice vote.**

### **Business and Miscellaneous**

#### **Approval of Minutes**

[EMC 2.21.24](#) Regular Meeting Minutes

**Attachments:** [EMC 2.21.24](#)

**Alderman Savidge moved to approve EMC 2.21.24. Seconded. CARRIED on voice vote.**

### **Legislation**

[O-4-24](#)

**Residency Requirement for Liquor Licensees Repeal** - For the purpose of eliminating the residency requirement for receiving a City of Annapolis liquor license in accordance with state law; and generally dealing with license applications.

**Sponsors:** Buckley

**Attachments:** [O-4-24 First Reader](#)  
[O-4-24 Legislative Summary](#)  
[O-4-24 Staff Report](#)  
[O-4-24 Fiscal Impact Note](#)  
[MD Attorney General Legal Opinion Letter](#)  
[MD Attorney General Legal Opinion 106](#)  
[O-4-24 Signed \(color\)](#)  
[O-4-24 Signed \(b&w\)](#)

**Alderman Savidge moved to recommend favorably. Seconded. CARRIED on voice vote.**

### **General Discussion**

[ID-20-24](#) Economic Development Update

**Attachments:** [2023 Economic Development Annual Report](#)  
[1 January 2024 ED Report - Economic Matters](#)  
[2 February 2024 ED Report - Economic Matters](#)  
[3 March 2024 ED Report - Economic Matters](#)  
[4 April 2024 ED Report - Economic Matters](#)  
[5 May 2024 ED Report - Economic Matters](#)  
[6 June 2024 ED Report - Economic Matters](#)  
[7 July 2024 ED Report - Economic Matters](#)  
[8 August 2024 ED Report - Economic Matters](#)  
[9 September 2024 ED Report - Economic Matters](#)  
[10 October 2024 ED Report - Economic Matters](#)  
[11 November 2024 ED Report - Economic Matters](#)

**Economic Development Manager Rice was present to answer questions from the committee.**

Adjournment

**Upon motion duly made, seconded and adopted, the Regular Meeting was adjourned at 5:38pm.**

**Kalyn Jackson  
City Council Associate**

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