

# **City of Annapolis**

*160 Duke Of Gloucester Street  
Annapolis, MD 21401*



## **Regular Meeting Agenda - Final-revised**

**Monday, January 9, 2023**

**7:00 PM**

**Regular Meeting**

**Mayor John T. Chambers, Jr.  
City Council Chambers**

**City Council**

Call to Order

*Mayor Buckley*

Invocation

*Alderman Schandelmeier*

Pledge of Allegiance

*Mayor Buckley*

Roll Call

*City Clerk Watkins-Eldridge*

Approval of Agenda

**Ceremonial Items**

[ID-1-23](#)

Recognition of the 40th anniversary of the Eastport Yacht Club Lights Parade

*Attachments:*

[Citation - Eastport Lights Parade 2022](#)

[ID-2-23](#)

City Council Citation for the Department of Public Works with a special Thank You to Joseph Hanna, Marlon Alvarado, Van Henson, Domico Coates, Terrell Martin, Omar White, John Spriggs, Larry Dobson, Eric Bauer, Jerome Allen, and Asbury Parker

*Attachments:*

[Citation - DPW workers](#)

**PETITIONS, REPORTS & COMMUNICATIONS**

**A. Update from the Mayor**

**B. Reports by Committee**

**C. Comments by the General Public**

*A person speaking before the City Council with a petition, report or communication shall be limited to not more than three minutes.*

**Appointments**

[AP-71-22](#)

Appointment to the Environmental Commission - Janis

*Attachments:*

[AP-71-22.pdf](#)

**CONSENT CALENDAR****Approval of Journal of Proceedings**

[CCM 12.15.22](#) Regular Meeting Minutes

*Attachments:* [DRAFT- Regular Meeting Minutes 12.15.2022.pdf](#)

**End of Consent Calendar****BUSINESS & MISCELLANEOUS****Supplemental Appropriations**

[SA-22-23](#) Police - Grant Fund, Governor's Office of Crime Control and Prevention, State Grant Revenue - This supplemental allocation appropriates \$5,000 from the Governor's Office of Crime Control and Prevention for the Maryland Criminal Intelligence Network Sub-Grant. The grant was not included in the FY2023 budget. No match is required.

*Attachments:* [Supplemental Appropriation 22-23](#)

[SA-23-23](#) Grant - Police - Governor's Office of Crime Control and Prevention. State Grant Revenue - 25,000. State Grant Expense - 25,000.  
This supplemental allocation appropriates \$25,000 from the Governor's Office of Crime Control and Prevention for the Gun Violence Reduction grant. This grant will pay for overtime costs related to reducing gun related crime. This grant was not included in the FY2023 budget and there is no match required.

*Attachments:* [Supplemental Appropriation 23 23](#)

[SA-24-23](#) Grant - Police - Governor's Office of Crime Control and Prevention. This supplemental allocation appropriates an additional \$527,921 from the Governor's Office of Crime Control and Prevention to the State Aid for Police Protection grant. This is an increase to the \$1,000,000 included in the FY2023 budget. There is no match required.

*Attachments:* [Supplemental Appropriation 24-23](#)

**Fund Transfers**

[FT-1-23](#) Fund: General, Departments: Various, This budget revision allocates the 5.1M to Departments that was set aside to cover anticipated costs as a result of union negotiations.

*Attachments:* [City Council Budget Revision](#)

**Public Hearings Cont.**

[O-40-22](#)

**Workforce Housing** - For the purpose of allowing workforce housing as a permitted use subject to standards in certain residential, commercial, office and mixed use districts; establishing the standards for workforce housing; and generally related to zoning.

**Sponsors:** Alderman Gay, Alderman Schandelmeier and Alderwoman Tierney

**Attachments:** [O-40-22 First Reader](#)  
[Workforce Housing overview for PC 11.17.22](#)  
[O-40-22 Staff Report to Planning Commission with Attachments](#)  
[O-40-22 Addendum to Staff Report to Planning Commission 11.18](#)  
[O-40-22 Planning Commission Findings](#)  
[O-40-22 Public Hearing Notice](#)

**PUBLIC HEARINGS**[O-55-22](#)

**Sediment Control Inspections Process, Fees, and Milestone Inspections** - For the purpose of adding conditions for reinspection; creating milestone inspections; adjusting buildings and construction fees to pay for inspector positions; updating the format of these sections; and generally related to grading, erosion and sediment control inspections.

**Sponsors:** Alderman Savidge

**Attachments:** [O-55-22 First Reader](#)  
[O-55-22 Staff Report](#)  
[O-55-22 Fiscal Impact Note](#)

[O-57-22](#)

**Residential District - Code Section Correction** - For the purpose of correcting a referral to a section of city code in Title 21 § 40.050(D)(1) and § 50.040 Tablenote 10.

**Attachments:** [O-57-22 First Reader](#)  
[O-57-22 Staff Report](#)  
[O-57-22 Fiscal Impact Note](#)

**LEGISLATIVE ACTION****B. Second Readers**

[R-61-22](#)

**Annual Meeting and Tourism Industry Reception** - For the purpose of identifying the Annual Meeting and Tourism Industry Reception that will be held on January 24, 2023, as a Major Special Event; and waiving certain City of Annapolis fees for services related to that event.

**Sponsors:** Mayor Buckley

**Attachments:** [R-61-22 First Reader](#)  
[R-61-22 Fiscal Impact Note](#)

## Adjournment

*Anyone needing reasonable accommodation to be able to participate in a public meeting held by the City of Annapolis should contact Regina Watkins-Eldridge at 410.263.7942, by MD Relay (711), or by email at [cityclerk@annapolis.gov](mailto:cityclerk@annapolis.gov) at least five days prior to the meeting date to request assistance.*

*We encourage citizens to attend and participate in City Council Meetings. If you are unable to attend, the meetings can be viewed live on Channel 99/100 for all Comcast subscribers and on Channel 34 for Verizon customers. The meeting can also be viewed on computer and mobile devices by going to <http://bit.ly/1gCd4pL> during the meetings.*