

Office of the Mayor Gavin Buckley, Mayor 160 Duke of Gloucester Street Annapolis, MD 21401-2517

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April 25, 2019

To: Alderpersons, City of Annapolis

From: Mayor Gavin Buckley

Re: Education Commission Appointment

Pending your approval, I would like to appoint Ms. Ava-Martine Young DeBovis to the Education Commission. Ms. DeBovis is a resident of Ward 6 and this fills a vacancy on this commission.

Ava-Martine Young DeBovis 1104 Van Buren Street Annapolis, MD 21403

Ms. Youngs's term will expire on June 30, 2022. A copy of her resume is attached.

Thank You.

GB/hr

Reviewed by:	Housing and Human Welfare Committee
Favorable	Unfavorable
Committee Chair	Date

## Ava-Martine Young DeBovis

1104 Van Buren Street, Armapolis Mt) 21403 ava.dehovis@gmail.com + (843) 300-8295

#### SUMMARY

Exceptionally dedicated and organized professional with 7° years of experience in education and public health. Extensive involvement in strategic partnerships aimed at expansion of strengthening communities for youth and families. Demonstrated abilities to work independently and proactively in a fast-paced environment. Extremely passionate about the problems of and solutions to child hunger. Additional strengths include:

- Partnership Data & Evaluation
- · Multi-Stakeholder Coordination
- · Grants & Pilot Program Management
- · Community and School Nutrition Policies
- · Process Improvement and Efficiency
- · MS Office Suite; SPSS and ArcGIS

#### RELATED EXPERIENCE

## National Network Manager-Healthy Out-of-School Time, Alliance for a Healthier Generation

Washington DC, 07/2015- present

- Served as primary liaison and trainer for partnershaps on behalf of the Alliance for a Healthier Generation
- \* Collaborated with network and field staff to identify gaps in service, impovative resources, and program implementation barriers and solutions
- Provided technical assistance and support to afterschool and summer program providers, schools, nutrition stakeholders, and national organizations
- Worked collaboratively with state and national partners to establish programs, growth metrics, and external evaluation processes
- · Provided monthly data reports and analysis to senior leadership and external stakeholders that tracked progress and engagement of grant deliverables Demonstrated ability to successfully develop and deliver in person and virtual training modules using adult fearning principals and best practices.
- · Maintained thorough electronic records of support delivered, outputs, and outcomes, utilizing various technology systems

## Regional Healthy Out-of-School Time Manager- Washington DC, Alliance for a Healthier Generation

Washington DC, 07/2013-07/2015

- Served as primary liaison and trainer in DC/MD/VA for partnerships on behalf of the Alliance for a Healthier Generation
- · Worked collaboratively with regional partners to drive implementation of national nutrition, physical activity, and family engagement best practices
- Provided expert guidance through a continuous quality improvement process, providing tools, support, and idea generation
- . Demonstrated ability to test and delivery professional development training programs aligned with adult learning principals and best practices
- Developed documentation processes for electronic records of support delivered, outputs, and outcomes, utilizing various technology systems for field Assisted leadership in the evaluation of internal processes, procedures, and resources utilized by cross-functional teams

### Child Hunger Corps Member, Feeding America, Placement: Lowcountry Food Bank

Charleston SC, 09/2011-08/2013

- Managed day-to-day operations of multiple anti-hunger campaigns in school and community settings. This included partner recruitment, monitoring, outreach, grant management, technical assistance, communications, working with the media, and the development of program materials
- Oversaw the implementation of a variety of child hunger programs including the School Pantry, Cooking Matters, and Cooking Matters at the Store programs, and the expansion of the Backpack Buddies, Summer Food, and Kids Calé programs
- Implemented policy and procedural innovations that resulted in an increased daily participation in federal child nutrition programs by 150.4 % and exponentially expanded organizational initiatives in collaboration with child hunger programming (SNAP Ed, No Kid Hungry Allies, and Hunger Hotline)
- · Engaged the public, policymakers, and stakeholders about the issues of and solutions to child hunger

### AmeriCorps VIST4, West End Neighborhood House

Wilmington DE, 08/2010-08/2011

- Developed and implemented innovative statewide inter-generational mentoring program for youth transitioning out of foster care
- · Worked to establish programming operations and advance the overall goals of Independent Living Services through partnership and training
- · Assisted in statewide cooperative planning to identify gaps in transitional youth services and recommend ways to improve benefits and support Lead the implementation of a youth managed community garden and farmers market in low resource urban neighborhood.

#### EDUCATION

### Master of Public Administration & Nonprofit Management, Arkansas State University

Joneshoro AR, 03/2018

Bachelor of Arts Political Science, College of Charleston

Charleston SC, 05/2010

### CONFERENCES & PRESENTATIONS

### Presenter, National Recreation and Parks Association 2017 Conference, New Orleans, LA

"Walking the Talk: Local Success Stories and Grantee Experiences"

04/2017

09/2017

Presenter Boys & Girls Clubs of America & Partnership for a Healthier America Webinar, "Program Implementation Evaluation: Documenting for Success"

Presenter, Mid-Atlantic Region Team Up for School Nutrition Success Workshop, Arlington, VA. "Allied Organization Resource Panel- Alliance for a Healthier Generation Tools & Resources"

08/2015

Presenter, National Anti-Hunger Policy Conference, Washington DC "Child and Adult Care Food Program: Stakeholder Engagement"

03/2014



# City of Annapolis

Office of the Mayor 160 Duke of Gloucester Street Annapolis, MD 21401-2517

Mayor@annapolis.gov • 410-263-7997 • Fax 410-216-9284 • TDD use MD Relay or 711 • www.annapolis.gov

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Personal information	
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Address 1104 Van Buren St.	
City Annapolis	ST MD Zip 21403
hones Home	Other 8433008295
-mail ava.dehovis@gmail.com	
tatement of interest – Why should you be app	ointed to this board/commission?
and better know the city. I am looking for voluntee learned that the Annapolis Education Commission enrolled in the school system at this time, I profes contribute a wealth of knowledge to the group. My particular areas of expertise include school an programs, USDA child nutrition programs, and school for a Healthier Generation, a national programs.	professional who loves to sail and has the ability to work remotely in my husband to buy a house and plant roots. Now that I am sell r opportunities to support the local education community. I recent is looking for new members to join. While I do not have children sionally work in education and public health and believe that I could district wellness policies, before/after-school youth development iool wellness committees. Through my current position at the Afti- anded by the American Heart Association and Clinton Foundation chnical support to schools and communities across the country.
re you a resident of the City of Annapolis?	✓ Yes
re you a resident of the City of Annapolis?	✓ Yes
re you a resident of the City of Annapolis?	✓ Yes

References		Page 3 c	
Name Daniel Hatcher		WHEN DE CO	
Address Washington, DC	Phone 571-438-3741		
Name Greg Brennan			
Address Annapolis, MD	Phone 443-716-8960		
Name_Greg Zurmuhlen	Phone 301-501-6115		
Address University Park, MD			
Appointees are subject to the provisions of the City of Annap Appointees are strongly encouraged to review this Code and cor Annapolis Ethics Commission with all inquiries.	olis Ethics Code, Annapolis ntact the City of Annapolis	lis City Code Chapter 2.0 Office of Law and/or City	
Signature_ Ava-Martine DeBovis	Date	1/29/18	

E-mail electronically completed form to constituents@annapolis.gov. Paper copies may be faxed to 410-216-8284 or mailed to the Mayor's Office address above, attention Boards and Commissions Coordinator.