

# **City of Annapolis**

# Regular Agenda - Final

## **City Council**

Monday, December 9, 2019	7:00 PM	Mayor John T. Chambers, Jr. City Council Chambers
Call to Order		
	Mayor Buckley	
Invocation		
	Mayor Buckley	
Pledge of Allegiance		
	Mayor Buckley	
Roll Call		
	City Clerk Watkins-Eldridge	
Approval of Agenda		
<u>Ceremonial Items</u>		
City Council Citations		
Petitions, Reports an	d Communications	
A. Update from the M	layor	
B. City Manager Requ	uired Administrative Submittal:	
<u>ID-665-19</u>	Article VI - OPERATIONS, Sec. 2.B, (7): Monthly S September	Status Reports -
<u>Attachments:</u>	Report to City Council (1).doc	
C. Reports by Commi	ttee	

D. Comments by the General Public

### **Consent Calendar**

## Approval of Journal of Proceedings

 CCM111819
 Special Meeting Minutes

 Attachments:
 Special Minutes 11.18.19.pdf

## **Appointments**

<u>AP-129-19</u>	The Appointment of Bishop Craig Coates to the Housing Authority of the City of Annapolis Board		
<u>Attachments:</u>	Resume		
	Legislative History		
	11/18/19	Housing and Human Welfare	recommend favorably
<u>AP-131-19</u>	The Appoin	tment of Mary Cleave to the	Commission on Aging
<u>Attachments:</u>	Application & Resume		
	<u>Legislative Hi</u>	<u>story</u>	
	11/18/19	Housing and Human Welfare	recommend favorably
<u>AP-133-19</u>	The Re-App	pointment of Elizabeth Doleza	al to the Transportation Board
<u>Attachments:</u>	Resume		
	<u>Legislative Hi</u>	story	
	11/14/19	Transportation Committee	recommend favorably
<u>AP-134-19</u>	The Appoin	tment of Thomas Rekus to th	e Transportation Board
<u>Attachments:</u>	Application and Resume <u>Legislative History</u>		
	11/14/19	Transportation Committee	recommend favorably
<u>AP-135-19</u>	The Appointment of Cara Plewinski to the Transportation Board		
<u>Attachments:</u>	Resume and Application		
	<u>Legislative Hi</u>	story	
	11/14/19	Transportation Committee	recommend favorably
<u>AP-136-19</u>	The Appointment of Toni Strong Pratt to the Housing and Community Development Committee		
<u>Attachments:</u>	Resume		
	<u>Legislative Hi</u>	<u>story</u>	
	11/18/19	Housing and Human Welfare	recommend favorably
<u>AP-137-19</u>	The Re-App	oointment of Juliet Cervellon	to the Human Relations Commission

<u>Attachments:</u>	Letter		
	Legislative His	tory	
	11/18/19	Housing and Human Welfare	recommend favorably
<u>AP-138-19</u>	The Re-App	ointment of John Smith the H	Iuman Relations Commission
<u>Attachments:</u>	Letter		
	Legislative His	tory	
	11/18/19	Housing and Human Welfare	recommend favorably
<u>AP-139-19</u>	The Re-App	ointment of Jerry Williams to	o the Human Relations Commission
<u>Attachments:</u>	Letter		
	Legislative His	tory	
	11/18/19	Housing and Human Welfare	recommend favorably
<u>AP-140-19</u>	The Re-App	ointment of Edith Knight to t	the Human Relations Commission
<u>Attachments:</u>	Resume		
	<u>Legislative His</u>	<u>tory</u>	
	11/18/19	Housing and Human Welfare	recommend favorably
<u>AP-141-19</u>		ointment of Sandra D. Chapı apolis Board	man to the Housing Authority of the
<u>Attachments:</u>	Letter		
	Legislative His	tory	
	11/18/19	Housing and Human Welfare	recommend favorably
<u>AP-143-19</u>	The Re-App	ointment of Dianne Graham	to the Human Relations Commission
<u>Attachments:</u>	Resume		
	Legislative His	tory	
	11/18/19	Housing and Human Welfare	recommend favorably
Supplemental Appre	opriations		
<u>SA-18-20</u>	Planning &	Zoning	
			enue (\$34,600.00) Expenditure:
	Salaries and	Benefits (\$34,600.00)	
<u>Attachments:</u>	<u>SA-18-20</u>		
	<u>Legislative His</u>	tory	
	12/4/19	Finance Committee	recommend favorably
<u>SA-19-20</u>	FIRE		

<u>Attachments:</u>	<u>SA19-20</u>			
	Legislative History			
	12/4/19	Finance Committee	recommend favorably	
<u>SA-20-20</u>	FIRE			
	Revenue: St	ate Operating Grant Reven	nue (\$7,487.00) Expenditure: Supplies	
	and Other (\$	7,487.00)		
<u>Attachments:</u>	<u>SA20-20</u>			
	Legislative Hist	<u>ory</u>		
	12/4/19	Finance Committee	recommend favorably	
<u>SA-21-20</u>	Multiple Dep	partments		
	Expenditure	: Federal - Police Departm	ent - Byrne Justice BJAG (\$15,993.00);	
	Office of Emergency Management - SHSP-SHSG State Homeland Security			
	(\$69,341.00); State - Planning and Zoning - CLG Training and Education			
	(\$2,135.00); Community Resiliency - MDNR (\$13,300.00); County - Office of			
	Emergency Management - OIT-Your Life Matters (\$10,581.00); OIT Ourdess Free Appendig (\$20,026,00); OIT Nantour April done			
	OIT-Overdose Free Annapolis (\$20,036.00); OIT-Naptown Anti-dope Movement (\$12,652.00)			
		<i>(12,032.00)</i>		
<u>Attachments:</u>	<u>SA21-20</u>			
	Legislative History			
	12/4/19	Finance Committee	recommend favorably	
Legislative Actions				
<u> </u>				
<b>First Readers</b>				
<u>O-38-19</u>	Housing	and Community Developm	ent Committee - For the purpose of	

0-38-17	Housing and Community Development Committee - For the purpose of renaming the Housing and Community Development Committee; clarifying certain powers and functions; and making stylistic changes.
Sponsors:	Rodriguez and Gay
Attachments:	O-38-19 Housing and Community Development Cmte Renaming First Reader.pdf
<u>O-39-19</u>	Accessory Dwelling Units - For the purpose of allowing accessory dwelling units in all zoning districts that allow single-family detached dwellings; establishing use requirements for accessory dwelling units; adding certain definitions; making stylistic changes; and generally related to accessory dwelling units.
<u>Sponsors:</u>	Gay and Rodriguez
<u>Attachments:</u>	O-39-19 Accessory Dwelling Units First Reader.pdf
<u>O-40-19</u>	Capital Budget and Capital Improvement Program - Maintenance Facilities - For the purpose of amending the Capital Budget and Capital

#### Improvement Program by modifying the project description for the Maintenance Facilities capital project.

<u>Sponsors:</u>	Buckley, Pindell Charles and Finlayson
Attachments:	O-40-19 Appendix A.pdf
	O-40-19 Public Works Maintenance Facility - Hudson Street First Reader.pdf
<u>R-51-19</u>	Honoring Chief Joseph S. Johnson - For the purpose of recognizing and honoring Chief Joseph S. Johnson; and dedicating and approving the installation of a commemorative marker on the Annapolis Police Department building in his honor.
Sponsors:	Paone
<u>Attachments:</u>	R-51-19 Honoring Joseph S Johnson First Reader.docx

#### **Second Readers**

<u>O-36-19</u>	-		ding parking kiosks and parking tallation and location of parking
Sponsors:	Buckley		
<u>Attachments:</u>	O-36-19 Parking Meters First Reader.pdf		
	<u>O-36-19 Fisc</u>	al Impact Note.pdf	
	O-36-19 Staff Report.pdf		
	Legislative History		
	10/14/19	City Council	adopt on first reader
	10/14/19	City Council	refer to the Public Safety Committee
	10/14/19	City Council	refer to the Transportation Committee
	10/28/19	City Council	declare the public hearing closed
	11/4/19	Public Safety Committee	recommend favorably
	11/14/19	Transportation Committee	recommend favorably

#### **End of Consent Calendar**

#### **Public Hearings**

**ID-662-19** Rental Unit and Short-Term Residential Rental Licenses - For the purpose of mitigating significant dislocation of neighborly residential blocks; supporting the City's experience, visitor and tourist-based local economy by leveraging the sharing economy; ensuring applicable tax collection and remittances; encouraging fair competition; updating and amending the regulation of residential rental properties generally; creating operating license requirements governing the short-term rental of residential dwellings and dwelling units above nonresidential uses; defining certain terms; allowing a delayed effective

#### date for current licensees; and matters generally relating thereto.

Attachments: O-26-19 Adopted as Amended on Second Reading 11-18-19.pdf

### **Legislative Actions**

#### **First Readers**

<u>R-50-19</u>	City Attorney - D. Michael Lyles - For the purpose of expressly confirm		purpose of expressly confirming
	the appointment of D. Michael Lyles as City Attorney; consenting to		
	compensate	e the City Attorney; and setting	an effective date.
<u>Sponsors:</u>	Buckley		
Attachments:	R-50-19 Michael Lyles City Attorney First Reader.pdf		
	<u>R-50-19 Fis</u>	scal Impact Note.pdf	
	<u>R-50-19 Mi</u>	chael Lyles Confirmation Letter and Res	sume.pdf
	<u>R-50-19 Sta</u>	aff Report.pdf	
<u>R-49-19</u>	the appoint	ger - David A. Jarrell - For the p tment of David A. Jarrell as City e the City Manager; and setting	Manager; consenting to
<u>Sponsors:</u>	Buckley		
Attachments:	<u>R-49-19 Da</u>	vid Jarrell City Manager First Reader.pd	<u>f</u>
	<u>R-49-19 Fis</u>	scal Impact Note.pdf	
	<u>R-49-19 Da</u>	vid Jarrell City Manager Confirmation L	.etter.pdf
	<u>R-49-19 Sta</u>	nff Report.pdf	
Second Readers			
<u>CA-6-19</u>	Departmen	nt of the Environment - For the p	ourpose of establishing a
	departmen	t known as the Department of th	e Environment; and generally
	relating to	the Department of the Environn	nent.
<u>Sponsors:</u>	Savidge, Arr	nett and Rodriguez	
<u>Attachments:</u>	<u>CA-6-19 De</u>	epartment of the Environment First Read	er.docx
	CA-6-19 Staff Report and Fiscal Impact Note.pdf		
	<u>Legislative H</u>	listory	
	4/8/19	City Council	adopt on first reader
	4/8/19	City Council	refer to the Rules & City Government Committee
	6/3/19	City Council	declare the public hearing closed
	9/18/19	Environmental Matters Committee	recommend favorably
	9/18/19	Finance Committee	Continue
	10/2/19	Finance Committee	recommend favorably

	10/8/19	Rules & City Government Committee	Continue
	10/14/19	City Council	postpone
<u>O-18-19</u>	of the Environ transferring r Department of consolidating under the Dep management liaison for the Environment Environment generally rela	nment, dissolving the Office o regulatory authority for Fores of Planning and Zoning to the environmental compliance, a partment of the Environment program to the Department o Annapolis Conservancy Boa ; assigning consideration of T al Matters Committee; makin ting to the Department of the	At Conservation from the Department of the Environment; nd inspection responsibilities, ; transferring the stormwater of the Environment; assigning the rd to the Department of the itle 19 matters to the ng technical corrections; and
<u>Sponsors:</u>	-	t and Rodriguez	n' (n. 1. 1
<u>Attachments:</u>	· · · · · · · · · · · · · · · · · · ·	tment of the Environment Ordinance Report and Fiscal Impact Note.pdf	First Reader.docx
	O-18-19 Staff Report to PC.pdf O-18-19 PC Findings and Recommendation.pdf		
	O-18-19 REVISED Staff Report 10-2-19.pdf		
	O-18-19 CORRECTED Staff Report 11-11-2019.pdf		
	<u>O-18-19 REVI</u>	SED Fiscal Impact Note 10-8-19.pdf	<u>r</u>
	<u>O-18-19 CORI</u>	RECTED Fiscal Impact Note 12-3-19	<u>Ə.pdf</u>
	Legislative History		
	4/8/19	City Council	adopt on first reader
	4/8/19	City Council	refer to the Planning Commission
	4/8/19	City Council	refer to the Economic Matters Committee
	4/8/19	City Council	refer to the Environmental Matters Committee
	4/8/19	City Council	refer to the Finance Committee
	4/8/19	City Council	refer to the Housing and Human Welfare
	4/8/19	City Council	refer to the Rules & City Government Committee
	4/8/19	City Council	refer to the Transportation Committee
	4/29/19	City Council	declare the public hearing closed
	9/9/19	City Council	declare the public hearing closed
	9/9/19	City Council	presented
	9/18/19	Environmental Matters Committee	Continue
	9/18/19	Finance Committee	Continue
	10/2/19	Finance Committee	Continue

	10/8/19	Rules & City Government Committee	Continue	
	10/14/19	City Council	postpone	
	10/16/19	Finance Committee	Continue	
	10/16/19	Environmental Matters Committ	tee Continue	
<u>O-11-19</u>	R2-NC Dist	rict - Demolitions - For the p	urpose of requiring a structural	
	R2-NC, Sing	analysis prior to demolition of a residential structure or building in the R2-NC, Single-Family Residential Neighborhood Conservation District;		
			n the city and a structural engineer ng to the demolition of a residential	
	-	building in the R2-NC Distr	0	
<u>Sponsors:</u>	Arnett			
<u>Attachments:</u>	<u>O-11-19 Stru</u>	ctural Engineer Analysis Ordinance	First Reader.docx	
	<u>O-11-19 Staf</u>	f Report and Fiscal Impact Note.pdf		
	Legislative His	tory		
	4/29/19	City Council	adopt on first reader	
	4/29/19	City Council	refer to the Planning Commission	
	4/29/19	City Council	refer to the Rules & City Government Committee	
	10/28/19	City Council	declare the public hearing closed	
	11/12/19	Rules & City Government Committee	postpone	
<u>O-31-19</u>	City Counci	l Meetings - Rules of Procedu	ure - For the purpose of modifying	
	the time to <b>p</b>	present petitions, reports, and	l communications.	
Sponsors:	Savidge, Gay, Buckley, Tierney, Paone, Rodriguez, Pindell Charles and Finlayson			
<u>Attachments:</u>	<u>O-31-19 City</u>	Council Rules of Procedure First R	eader.docx	
	<u>O-31-19 Staf</u>	<u>f Report.pdf</u>		
	<u>O-31-19 Fisc</u>	al Impact Note.pdf		
	<u>Legislative His</u>	tory_		
	7/31/19	City Council	adopt on first reader	
	7/31/19	City Council	refer to the Rules & City Government Committee	
	9/9/19	City Council	declare the public hearing closed	
	9/17/19	Rules & City Government Committee	Continue	
	10/8/19	Rules & City Government Committee	Continue	
<u>O-27-19</u>			of updating and amending the City t code provisions in accordance	

of Annapolis critical area overlay district code provisions in accordance with State law; streamlining enforcement provisions and appeal procedures; relocating and updating definitions; adding reasonable accommodations provisions for the needs of disabled citizens pursuant to State law; adding Buffer Management Plan and Buffer Exemption Area policies; adding references to the Critical Area 10 percent Rule Guidance Manual, adding lot coverage percentages for certain zoning districts; adding lot consolidation provisions; consolidating grandfathering provisions; adding applicability and identification of water-dependent facilities; and making certain stylistic changes.

<u>Sponsors:</u>	Βu

Attachments:

uckley O-27-19 Critical Area Overlay First Reader.docx O-27-19 Critical Area Overlay Spreadsheet Existing Code Proposed Code with CAC.do O-27-19 Critical Area Program Update Information and Website.pdf <u>O-27-19 Map 45F.pdf</u> O-27-19 Map 45H.pdf O-27-19 Map 45I.pdf O-27-19 Map 51A.pdf O-27-19 Map 51B.pdf O-27-19 Map 51C.pdf O-27-19 Map 51D.pdf O-27-19 Map 51E.pdf O-27-19 Map 51F.pdf O-27-19 Map 51H.pdf <u>O-27-19 Map 511.pdf</u> O-27-19 Map 52A.pdf O-27-19 Map 52D.pdf O-27-19 Map 52G.pdf O-27-19 Map 56C.pdf O-27-19 Map 57A.pdf O-27-19 Staff Report.doc O-27-19 Fiscal Impact Note.pdf O-27-19 PandZ Staff Memo to PC.pdf O-27-19 PC Findings to CC.pdf O-27-19 Amendments 1-12 Savidge, Tierney, Arnett.docx O-27-19 Amendments 13-15 Tierney, Savidge.docx Legislative History 7/8/19 City Council adopt on first reader 7/8/19 City Council refer to the Rules & City Government Committee City Council 7/8/19 refer to the Planning Commission

7/31/19	City Council	refer to the Environmental Matters Committee
9/9/19	City Council	refer to the Environmental Commission
10/28/19	City Council	declare the public hearing closed
10/28/19	City Council	presented
10/28/19	City Council	refer to the Public Safety Committee
10/28/19	City Council	presented
11/20/19	Environmental Matters Committee	recommend with amendments
11/20/19	Environmental Matters Committee	Recommend Favorably-Amendment
11/20/19	Environmental Matters Committee	Recommend Favorably-Amendment
11/20/19	Environmental Matters Committee	Recommend Favorably-Amendment
11/20/19	Environmental Matters Committee	Recommend Favorably-Amendment
11/20/19	Environmental Matters Committee	Recommend Favorably-Amendment
11/20/19	Environmental Matters Committee	Recommend Favorably-Amendment
11/20/19	Environmental Matters Committee	Recommend Favorably-Amendment
11/20/19	Environmental Matters Committee	Recommend Favorably-Amendment
11/20/19	Environmental Matters Committee	Recommend Favorably-Amendment
11/20/19	Environmental Matters Committee	Recommend Favorably-Amendment
11/20/19	Environmental Matters Committee	Recommend Favorably-Amendment
11/20/19	Environmental Matters Committee	Recommend Favorably-Amendment

#### <u>R-36-19</u>

Critical Area Overlay Fees - For the purpose of amending the Fiscal Year 2020 Fees Schedule for fee-in-lieu of planting in accordance with Sections 17.09.070 and 21.54.105 of the Code of the City of Annapolis.

<u>Sponsors:</u>	Buckley				
<u>Attachments:</u>	R-36-19 Critical Area Overlay Fees First Reader.docx				
	<u>R-36-19 Staff Report.pdf</u> <u>R-36-19 Fiscal Impact Note.pdf</u> <u>R-36-19 Amendment 1 Savidge, Tierney, Arnett.docx</u> <u>Legislative History</u>				
	7/22/19	City Council	adopt on first reader		
	7/22/19	City Council	refer to the Finance Committee		
	7/22/19	City Council	refer to the Rules & City Government Committee		
	7/31/19	City Council	refer to the Environmental Matters Committee		
	9/4/19	Finance Committee	Continue		
	9/17/19	Rules & City Government Committee	Continue		
	9/18/19	Finance Committee	recommend favorably		

	10/8/19	Rules & City Government Committee	Continue		
	10/16/19	Environmental Matters Committe	ee Continue		
	11/20/19	Environmental Matters Committe	ee recommend with amendments		
	11/20/19	Environmental Matters Committee	ee Recommend Favorably-Amendment		
<u>R-30-19</u>	Rental Unit	and Short Term Residential I	Rental Licenses - Fees - For the		
	Rental Unit and Short Term Residential Rental Licenses - Fees - For the purpose of updating the fees schedule concerning rental unit and short term				
		ental licenses.	g		
<u>Sponsors:</u>	Arnett and Finlayson				
<u>Attachments:</u>	R-30-19 Short term rentals - Fees First Reader.docx				
	R-30-19 Staff Report.pdf				
	R-30-19 Fiscal Impact Note.pdf				
	R-30-19 Amendment 1 Buckley.docx				
	Legislative History				
	6/10/19	City Council	adopt on first reader		
	6/10/19	City Council	refer to the Economic Matters Committee		
	6/10/19	City Council	refer to the Finance Committee		
	6/10/19	City Council	refer to the Public Safety Committee		
	6/10/19	City Council	refer to the Rules & City Government Committee		
	6/10/19	City Council	refer to the Housing and Human Welfare		
	9/4/19	Finance Committee	Continue		
	9/12/19	Economic Matters Committee	postpone		
	10/2/19	Finance Committee	postpone		
	10/8/19	Rules & City Government Committee	Continue		
	10/14/19	City Council	postpone		
	10/16/19	Finance Committee	Continue		
	10/28/19	City Council	postpone		
	11/18/19	City Council	postpone		
<u>R-31-19</u>	Rental Unit	and Short Term Residential l	Rental Licenses - Fines - For the		
		purpose of updating the fines schedule concerning rental unit and short			
	term residential rental licenses.				
<u>Sponsors:</u>	Arnett and Finlayson				
Attachments: R-31-19 Short term rentals - Fines First Reader.do					
R-31-19 Staff Report.pdf					

R-31-19 Staff Report.pdf

R-31-19 Fiscal Impact Note.pdf

R-31-19 Amendment 1 Buckley.docx

Legislative History

6/10/19	City Council	adopt on first reader
6/10/19	City Council	refer to the Economic Matters Committee
6/10/19	City Council	refer to the Finance Committee
6/10/19	City Council	refer to the Public Safety Committee
6/10/19	City Council	refer to the Rules & City Government Committee
6/10/19	City Council	refer to the Housing and Human Welfare
9/4/19	Finance Committee	Continue
9/12/19	Economic Matters Committee	postpone
9/18/19	Finance Committee	Continue
10/2/19	Finance Committee	postpone
10/8/19	Rules & City Government Committee	Continue
10/14/19	City Council	postpone
10/16/19	Finance Committee	Continue
10/28/19	City Council	postpone
11/18/19	City Council	postpone

#### Adjournment

Anyone needing reasonable accommodation to be able to participate in a public meeting held by the City of Annapolis should contact Regina Watkins-Eldridge at 410.263.7942, by MD Relay (711), or by email at cityclerk@annapolis.gov at least five days prior to the meeting date to request assistance.

We encourage citizens to attend and participate in City Council Meetings. If you are unable to attend, the meetings can be viewed live on Channel 99/100 for all Comcast subscribers and on Channel 34 for Verizon customers. The meeting can also be viewed on computer and mobile devices by going to http://bit.ly/1gCd4pL during the meetings.