

# **City of Annapolis**

*160 Duke Of Gloucester Street  
Annapolis, MD 21401*



## **Standing Committee Agenda - Final**

**Tuesday, April 9, 2019**

**4:00 PM**

**Mayor John T. Chambers, Jr.  
City Council Chambers**

**Rules & City Government Committee**

1. Call To Order
2. Roll Call
3. Approval of Agenda (any changes to the agenda should be made here)
4. Business before Committee

**a. Approval of Minutes**

[RCG03.12.19](#) Approval of Minutes for the Regular Meeting

*Attachments:* [RCG03.12.19](#)

**b. Appointments and reappointments to Committees**

[AP-69-18](#) The Re-Appointment of Samuel Callahan, Jr. to the Civil Service Board

*Attachments:* [Application](#)

c. [ID-416-19](#) FDE Sector Study Draft

*Attachments:* [FDE SECTOR STUDY DRAFT](#)

d. [ID-365-18](#) Chesapeake Bay Critical Area (Chapter 21.54)

*Attachments:* [Spreadsheet Existing Code Proposed Code 2 6 2019.pdf](#)  
[O-XX-19 Chapter 21.54 CRITICAL AREA OVERLAY 2 6 2019.pdf](#)  
[CRITICAL AREA Powerpoint for CC Worksession Feb 21 2019.pdf](#)

5. Legislation before Committee

[O-10-19](#) **Maryland Public Information Act** - For the purpose of adopting City of Annapolis procedures for the processing of requests made pursuant to the Maryland Public Information Act; establishing definitions; providing notice of disclosure requirements; establishing an appeal process; allowing fees to be charged; allowing fee waivers; and generally related to adopting procedures for processing Public Information Act requests.

*Attachments:* [O-10-19 Public Information Act Ordinance.docx](#)  
[O-10-19 Staff Report and Fiscal Impact.pdf](#)

***Legislative History***

3/26/19 City Council adopt on first reader

[R-11-19](#)

**Annapolis City Dock - Urban Land Institute, Baltimore Technical Assistance Panel, January 29, 2019, Report “Reclaiming a Local and National Treasure”** - For the purpose recognizing the Urban Land Institute (ULI) Baltimore Technical Assistance Panel (TAP) Report; and resolving that the ULI Baltimore TAP Report be considered in implementing present and future development of the Annapolis City Dock.

Attachments:

[R-11-19 ULI TAP Resolution.docx](#)

[R-11-19 Annapolis TAP Reclaiming A Local and National Treasure 19-01-24.pdf](#)

[R-11-19 2018 Consolidated CRHMP Report.pdf](#)

[R-11-19 2018 City Dock Cultural Landscape Report.pdf](#)

[R-11-19 2013 City Dock Master Plan.pdf](#)

[R-11-19 2011 HPC Historic District Design Manual.pdf](#)

[R-11-19 2009 Comprehensive Plan.pdf](#)

[R-11-19 National Register of Historic Places.pdf](#)

[R-11-19 Staff Report and Fiscal Impact.pdf](#)

[R-11-19 Amendment No. 1 Tierney.docx](#)

Legislative History

3/11/19	City Council	adopt on first reader
3/11/19	City Council	refer to the Rules & City Government Committee
3/11/19	City Council	refer to the Economic Matters Committee

6. Adjournment

*Anyone needing reasonable accommodation to be able to participate in a public meeting held by the City of Annapolis should contact Teekia Green at 410.263.7942, by MD Relay (711), or by email at [tlgreen@annapolis.gov](mailto:tlgreen@annapolis.gov) at least five days prior to the meeting date to request assistance.*

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