

Office of the Mayor Gavin Buckley, Mayor 160 Duke of Gloucester Street Annapolis, MD 21401-2517

Chartered 170

| January | 6. | 2022 |
|---------|----|------|
| | | |

To: Alderpersons, City of Annapolis

From: Mayor Gavin Buckley

Re: Annapolis Conservancy Board Appointment

Pending your approval, I would like to appoint Mr. Patrick R. Browning to the Annapolis Conservancy Board. Mr. Browning is a resident of Ward 3 and this appointment fills a vacancy on the commission.

Patrick Browning 504 Joseph Johnson Drive Annapolis MD 21401

A copy of his resume is attached.

Thank You.

GB/hrr

| Reviewed by: _Environmental Matters Committee | |
|---|-------------|
| Favorable | Unfavorable |
| Committee Chair | Date |

| | ., | |
|--|----|--|
| | | |
| | | |
| | | |
| | | |



City of Annapolis Office of the Mayor

Office of the Mayor 160 Duke of Gloucester Street Annapolis, MD 21401-2517

Mayor@annapolis.gov • 410-263-7997 • Fax 410-216-9284 • TDD use MD Relay or 711 • www.annapolis.gov

Boards and Commissions Application

| Personal information | |
|--|---|
| Name Patrick R. Browning | |
| Address 504 Joseph Johnson Drive | |
| City Annapolis | STMDZip 21401 |
| Phones Home | Other (443) 472-3127 |
| E-mail pbrowning5336@gmail.com | |
| Statement of interest Why should you be appointed to this b | onrd/commission? |
| As a relatively new resident to Annapolis, I would like to get involve membership on the Annapolis Conservancy Board. I believe my plenowledge to meaningfully contribute to this Board. My legal pract including, but not limited to, acquisition of real property, disposition easement negotiation, property management issues, and commer about 6 years. Although I have limited experience in the field of prand contribute to this area. | rofessional legal background provides the foundational tice primarily focuses on commercial real estate law, n of real property, leasing, contract negotiation, rcial landlord/tenant matters. I have been in practice for |
| Are you a resident of the City of Annapolis? | ✓ Yes No |
| Are you an employee of the City of Annapolis? If yes, please state your job title, department & duties. | Yes V No |
| | CRONGROV PROVINCENO NO GENERAL NEED WELL WITH ALS IN A CONSIDERANCE WELL AND THE TRANSPORT OF THE TRANSPORT |
| Do you do business with the City of Annapolis? If yes, please detail. | Yes V No |
| At this time, I do not do any business with the City of Annapoli | is. If that changes, I will update the record accordingly. |
| Are you currently serving on any city boards or commissions? If yes, please list board(s). | Yes V No |
| | |

Revised 2/13/2019

B

| Work experience (titles and duties) |
|---|
| See resume attached. |
| |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| Educational background (certificates, diplomas, degrees, seminars, etc) |
| See resume attached. |
| Other experience (volunteer experience, memberships etc) |
| See resume attached. |
| Pro bono legal work with Maryland Volunteer Lawyers Service. |
| Director on the Warfield III Condominimum Association Board of Directors. |

Revised 2/13/2019

Patrick Richard Browning

Pbrowning5336@gmail.com - (443)472-3127 <u>Permanent Address</u>: 504 Joseph Johnson Drive - Annapolis, Maryland 21401

EXPERIENCE

Nellis Corporation Potomac, MD August 10, 2015 - Present May 2013 - August 9, 2015 (Law Clerk)

Assistant Counsel: Member of in-house legal department working on, generally, commercial real estate transactions and other general business law matters, including, but not limited to, commercial leasing, acquisitions, dispositions, contract negotiations, financing, and related matters. Hire and manage litigation counsel (e.g., bankruptcy, condemnation, breach of lease actions). Research legal issues in multiple jurisdictions, including, but not limited to, property transfer taxes, environmental law, bankruptcy issues, assignment law, and other real estate and general business law subjects.

Thomas & Libowitz, P.A. Baltimore, MD

June 2014 - August 2014

Summer Law Clerk: Assisted senior attorneys in representing borrower in the following major matters: \$550 million dollar bond offering; \$400 million dollar incremental tranche term loan for publicly traded company, new \$9 million dollar financing for acquisition of assets, and an amendment to \$48 million dollar credit facility for private company. In addition, researched and analyzed commercial financing transactions, mezzanine financing transactions, public and private equity financing, debt issues, and helped with certain merger & acquisitions due diligence.

State's Attorney's Office - Montgomery County Maryland Rockville, MD

May 2013 - August 2013

Summer Law Clerk: Drafted and reviewed sentencing memorandum, general research memorandum on case law, and select motions for assigned cases. Interviewed victims, witnesses, and police officers while gathering and reviewing evidence. Researched First Amendment and Fourth Amendment issues.

EDUCATION

University of Maryland, Francis King Carey School of Law, Baltimore, MD J.D., 2015

Activities: Journal of Business and Technology Law, Article Editor Landlord/Tenant Clinic, Student Attorney

Stetson University, DeLand, FL

B.B.A. in Finance, Minor in Business Law, magna cum laude (GPA: 3.7/4.0) May 2012

Roland George Investment Program: Acted as trustee and analyst while managing a \$3 million dollar portfolio of stocks and bonds from Stetson University's Sarah and Roland George Endowment.

Honors: Greek Male Scholar of the Year (2012); Greek Dedication Award (2012); Stetson Business Law Merit Scholar (2012).

INTERESTS: Real estate (licensed MD broker); licensed private pilot; investments, golf, reading, and water activities.

173

| References | |
|-------------------|--|
| Name Upon request | Phone |
| Address | |
| Name | |
| Address | |
| Name | |
| Address | |
| | City of Annapolis Ethics Code, Annapolis City Code Chapter 2.08. s Code and contact the City of Annapolis Office of Law and/or City of |
| Signature AAR TS | Date 11/3 (2021 |

E-mail electronically completed form to <u>boards@annapolis.gov</u>. Paper copies may be faxed to 410-216-8284 or mailed to the Mayor's Office address above, attention Boards and Commissions Coordinator.