GA-27-15

GRANT BE	RIEFING DOCUME	INT	1.46.14			rev. 2/13/1	.3	
From:	Cynthia Gudenius	** <u>*</u> *	Planning	z & Zonina	Phone	410-263-7961		
TVallic.	Cynuna Gudemus	Dept.		z & Zonnig	_ I none.	410-203-7901		
This is a reque	st to					180.50		
	review, approve, and	• •	_					
	other							
	State of Maryland De	montment of N	Inturnal Day	garrang Cri	tical Area	Commission for th		
1	Chesapeake and Atla	-				Commission for the		
Grantor: State of Maryland, DNR, Critical Area Commission Amount: \$ 6,000.00								
Attestation:								
Match is <i>not</i> required.								
Match is required. Match will be met in the form of <sup>1</sup>								
I attest that this asset has been approved/appropriated in <sup>2</sup>								
	PAK		D1.	anning and	Zoning	4/22/15		
	Department Direc	tor signature		Dept		Date		
				·····				
Routing		Initials		ate	Comments			
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origina	ting Dept Director		4/29/18	4/23/15				
Grants Coordinator					RUSH:	for 4/29 F	<u>511</u> . (wm 1V	
Finance Director								
City Attorney								
City Manager								
Mayor								
City Cl								
Finance Committee								
Finance Dept								

Return to Originating Department

## **GRANT Briefing Document, continued**

Provide a short narrative. Include:

-program description	- purpose of funds	- due dates				
-grant period	-amount of request or award					
-special features, e.g., environmental impact implications, notarization required						

Two (2) copies of the grant must be signed and returned to the Critical Area Commission no later than May 6, 2015.

The Grant Agreement becomes effective upon the date of execution by the Commission and expires 6/30/2016. The total grant amount is \$6,000 for the fiscal year.

The grant is a benefit to the City of Annapolis as it helps to offset the salaries and expenses incurred for the implementation of the various tasks of the local Critical Area Program and compliance with State regulations.

No matching funds are required.

<sup>2</sup> Examples: FY\_\_Operating Budget, a memorandum of understanding, City Council resolution/ordinance.

<sup>&</sup>lt;sup>1</sup> Examples: cash match, equipment loan, staff salaries, volunteer time, contribution from non-City agency.