# **O-12-16 Environmental Matters Committee Proposed Amendments**

## Amendment #1

On page 68, line 24, substitute "PULBLIC" with "PUBLIC."

## Amendment #3

On page 69, line 42, after "period" insert "NOTWITHSTANDING THE PRECEEDING SENTENCE NOTHING IN THIS CHAPTER SHALL PROHIBIT THE CITY FROM CONDUCTIING CODE ENFORCEMENT INSPECTIONS."

#### Amendment # 4

On page 7, line 18, after the semicolon strike "AND"

## **Amendment #5**

On page 7, line 19, strike "the period" and substitute with "a semicolon"

## Amendment #6

On page 7, line 21, strike "the period" insert "; AND"

### **Amendment #7**

On page 7, line 22, add "8. TO EDUCATE AND INFORM THE PUBLIC CONCERNING ENVIRONMENTAL PROTECTION, URBAN FORESTRY AND RELATED SUBJECTS."