GA-40-16

| | BRIEFING DOCUM | rev. 2/13/13 | | | | | | | | |
|---|---|----------------|------------|---------------|---------------------|--|--|--|--|--|
| From: Name: | Katie Shultz | Dept | : Fire/OEN | /1 | Phone: 410-216-9167 | | | | | |
| This is a request to review, approve, and/or sign a grant agreement/award other | | | | | | | | | | |
| Grant title: | Grant title: 2015 Urban Area Security Initiative (UASI) Grant Program | | | | | | | | | |
| Grantor: | U.S. Department of Ho | meland Securi | ty | | | | | | | |
| Attestation: ✓ Match is <i>not</i> required. ☐ Match is required. Match will be met in the form of ¹ | | | | | | | | | | |
| | I attest that this asset | thas been app | proved/app | propriated in | n ² | | | | | |
| | Department Dire | 6-6-16 Date | | | | | | | | |
| Routing | | Initials | In | Pate Out | Comments | | | | | |
| origin | nating Dept Director | Aff | 1530 | 1530 | | | | | | |
| Grant | s Coordinator | NP | 6/8 | 6/10 | | | | | | |
| Finance Director | | hush | 6/10 | 6/10 | initial only | | | | | |
| ł | | | | | | | | | | |
| City A | Attorney | | | | | | | | | |
| | Attorney | | | | | | | | | |
| | Manager | | | | | | | | | |
| City I | Manager | | | | | | | | | |
| City Mayo | Manager | | | | | | | | | |
| City Mayor City C | Manager or Clerk | | | | | | | | | |

GRANT Briefing Document, continued

Provide a short narrative. Include:

| -program description | - purpose of funds | - due dates | | | | | |
|---|-----------------------------|-------------|--|--|--|--|--|
| -grant period | -amount of request or award | · | | | | | |
| -special features, e.g., environmental impact implications, notarization required | | | | | | | |

This Grant Adjustment Notice is being generated to reflect an increase in funding of \$29,000.00 of the FY 2015 Urban Area Security Initiative Grant Program (UASI).

This increase in funding is for the Incident Management team, a regional team that is called upon to via mutual aid request to serve in the incident management capacity. The Baltimore Regional Incident Management Team (BRIMT) is comprised of first responders from Annapolis, Anne Arundel County, Baltimore County, Baltimore City, Carroll County, Harford County, and Howard County. The funding is specifically earmarked for the lead coordinator of the Incident Management Team.

Fiscal Year 2015 Urban Area Security Initiative allows for terrorism prevention-oriented planning, organization, training, exercise, and for the purchase of equipment. Additionally, this grant will allow for funding of activities which support the development and operation of the City of Annapolis.

The purpose of FY 2015 Urban Area Security Initiative is to provide for the enhancement of the ability of the City of Annapolis to prevent, deter, respond to, and recover from threats or incidents of terrorism.

This grant lasts two years, beginning September 1, 2015 and continues through June 30, 2017.

The initial award amount for this grant was \$706,214.00.

The updated award amount for this grant is \$735,214.00

This document must be signed and returned to OEM no later than June 17, 2016.

¹ Examples: cash match, equipment loan, staff salaries, volunteer time, contribution from non-City agency.

² Examples: FY Operating Budget, a memorandum of understanding, City Council resolution/ordinance.





2015 Sub-Recipient Agreement

for

Annapolis Office of Emergency Preparedness

Date of Award **6/6/2016**

| 1. Sub-Recipient Name and Address | | 2. Prepared by: | Moncrieffe-Kee, Janet | 3. MEMAGMS Award Numbe | r: 15-GA 8844-05 | | | |
|---|-------------------------------------|---|------------------------------------|--|--|--|--|--|
| Annapolis Office of Emergency Preparedness | | 4. Federal Grant Information | | | | | | |
| | | Federal Grant Ti | itle: | Urban Area Security Initiative Grant Program | | | | |
| | | Federal Grant Award Number/CFDA Number: | | EMW-2015-SS-00077/UASI / 97.067 | | | | |
| | | Federal Granting Agency: | | U.S. Department of Homeland Security | | | | |
| 5. | | Aw | vard Amount | | | | | |
| | | | | | | | | |
| Total Award Amount | 2015 Urban Area Security Initiative | | | | | | | |
| | Performance Period: | | | | | | | |
| \$ <i>735,214.00</i> | | | FROM Sep 1, 2015 - Jun 30 | , 2017 | | | | |
| | | | | | | | | |
| 6 Authority for Cyanty This | pusicat is supported up | · · | | | | | | |
| 6. Authority for Grant: This project is supported under Statutory Authority for Grant: The Homeland Security Act of 2002 as amended(Public Law 107-296), (6USC603) Appropriations Authority for Grant: The Department of Homeland Security Appropriations Act, 2015 | | | | | | | | |
| 57. Method of Payment: Prin | nary method is reimburs | sement. | | | | | | |
| 8 Deharment/Suspension (| ertification: The Sub- | Recipient certifies th | nat the subgrantee and its' contra | ctors/vendors are not presently | debarred. | | | |
| suspended, proposed for debar Parties List System at http://w | ment, declared ineligible | e or voluntarily excl | uded by any federal department | or agency and do not appear in | the Excluded | | | |
| 9. | | Age | ncy Approval | | | | | |
| Approving SAA | | | Signature of SAA Official | Signature of SAA Official: | | | | |
| Russell Strickland, Executive | Director | | | | | | | |
| Maryland Emergency Managem | ent Agency | | Deter | | | | | |
| | | | Date: | | | | | |
| 10. | | Suh-Rec | cipient Acceptance | | | | | |
| I have read and understand | the attached Agreem | | aprent Acceptance | | | | | |
| Type name and title of Auth | _ | | Signature of Sub-Recipie | nt Official: | | | | |
| .,, | | | | | | | | |
| Michael Pantelide | es, Mayor | | | | | | | |
| City of Annapolis | S | | | winding | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 11. Enter Federal Employer 52-6000764 | Identification Numbe | r (FEIN) and DUN | S number: | 12. Date Signed | a: | | | |
| JZ-0000/0 4 | | | | | | | | |
| 13. DUE DATE: 7/21/2016 | | | | <u> </u> | . We are consequently also as a consequence of the St Mark Assacrace and account of t | | | |
| Signed award must be retur | 3.1 | hefore the above | due date | | | | | |