



Office of the Mayor 160 Duke of Gloucester Street Annapolis, MD 21401-2517

Mayor@annapolis.gov • 410-263-7997 • Fax 410-216-9284 • TDD use MD Relay or 711 • www.annapolis.gov

Grant Briefing Document

| From: | | | | | |
|--|--|--|---------------------------------------|---|--|
| Name Captain Christopher A | Phone 410-268-9000, x7212 | | | | |
| Department Police | L EARDA HOUSE FOR THE COMPANY OF | · 110· | | <u> </u> | |
| This grant is New | ✓ Annual/F | Repeating | | | |
| This is a request to: | | | | | |
| ✓ Review, approve, and/ | or sign a grant a | greement/award | | | |
| Other | | | | | |
| Grant title Internal Affairs Inv | | | • | | |
| Grantor Governor's Office of | Crime Control a | | Amount \$ <u>2,257.00</u> | | |
| Attestation: | | | | | |
| ✓ Match is <i>not</i> required. | | | | | |
| | | | | ipment loan, staff salaries, volunteer time | |
| contribution from non- | City agency | | | · | |
| Director's signature | , | | | Date | |
| Department Police | | | | | |
| | | | | _ | |
| Routing | Initials | Date In | Date Out | Comments | |
| and the same of th | | and the control of th | · · · · · · · · · · · · · · · · · · · | | |
| Originating Dept Direc | tor | _ | -91514 | | |
| ✓ Grants Coordinator | <u> 1000</u> | - | 0(29(17 | | |
| ✓ Finance Director | B | | | | |
| City Attorney | 041 | 8/29/17 | 8/29/17 | To finance | |
| ✓ City Manager | | | | | |
| | | | - | | |
| _✓ Mayor | | | | | |
| ✓ City Clerk | | | - | | |
| ✓ Finance Committee | | | <u> </u> | | |
| ✓ Finance Dept | | | | | |
| Return to Originating (|)enartment | | | | |
| | | | | | |

| Grant period <u>7/1/17-9/30/17</u> | Amount of request or award \$2,257.00 |
|--|---|
| Due dates | |
| Provide a short narrative, including program description mpact implications, notarization required. | n, purpose of funds and special features, e.g., environmental |
| This award is under the "Law Enforcement Training Scho Control and Prevention. | larship (LETS)" program of the Governor's Office of Crime |
| lodging, and conference fee. The single-track conference investigations, recent case law regarding law enforcement | annah, Georgia, August 21-24, 2017. Funds pay for travel, e includes sessions about use of force, video-driven |
| No match is required. No documents need to be signed award. Once signed, accounts will be set up in Finance a | other than this routing sheet to indicate approval to accept and grant objectives can be executed. |
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GRANT BUDGET FORM

8/22/2017

| Grant Title | Internal Affairs | Investigators Tra | ining | | WYDD COMMON COMM | | |
|--|---|--|-----------------------------------|---------------------------|--|--|--|
| Grant Award (\$) | 2,257.00 | | Originating Department(s): Police | | | | |
| | | Budgeted | Dept Contac | 1 | Capt. Amoia, 410-268-9000, x7212 | | |
| Expenditure Account | Grant Award | Grant Appropriation | Variance | Total per Expend. Type | Comments | | |
| Salaries | 85-1664 | | - | | | | |
| Benefits | | | | | | | |
| Overtime | | | - | • | | | |
| Supplies | <u> </u> | | _ | | | | |
| Telephone | 72.772 - 10.0000000000000000000000000000000000 | | _ | | , | | |
| Electricity | | | | | | | |
| Fuel and Oil | | | | | *************************************** | | |
| Training & Education | 2,257.00 | | 2,257.00 | 2,257.00 | travel (plane fare, rental car), lodging, meals, conference fee | | |
| R & M - Equipment | | | - | • | | | |
| Special Programs | | | - | | | | |
| Contract Services | | | - | | | | |
| Capital Outlay | | | - | | | | |
| other (fill-in) | | | | | | | |
| other (fill-in) | | | _ | • | | | |
| other (fill-in) | | | • | • | | | |
| other (fill-in) | | | • | _ | | | |
| other (fill-in) | | | - | | | | |
| other (fill-in) | | | • | • | | | |
| Sub- Total | 2,257.00 | • | 2,257.00 | 2,257.00 | | | |
| LOCAL MATCH | | | | | | | |
| Total | 2,257.00 | 0.00 | 2,257.00 | 2,257.00 | | | |
| * May | be different from Gra | TOTAL EXPENDITED IN Award \$ if there is a | | - | 2,257.00 | | |
| Match is not required. | Comment of the second | | | | | | |
| Scott Baker, Chief | | Sheer and my agreement | Police | | | | |
| Department Director Si | gnature/Date | - | TORCE | De | partment | | |
| | | | | | | | |
| Match is required. Ma | | - | | ··· | | | |
| I attest that this asset has | been approved/a | appropriated in ⁽²⁾ _ | | | | | |
| Department Director Si | onature/Date | - | | De | partment | | |
| Lobalition Buddet Of | 3INI VI BAIV | | | De | γανατισείΙ | | |
| COMMENTS: | Funding is for the Director of Professional Standards to attend the annual conference of the National | | | | | | |
| Internal Affairs Investigators Association in Savannah, Georgia. | | | | | | | |
| | | | | | | | |

⁽¹⁾ Examples (include dollar amounts if applicable): Cash match, equipment loan, staff salaries, volunteer time, contribution from non-City agency.
(2) Examples: FY __ operating budget, a memorandum of understanding, City Council resolution/ordinance.