GA-50-18

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City of Annapolis Office of the Mayor 160 Duke of Gloucester Street Annapolis, MD 21401-2517

Mayor@annapolis.gov · 410-263-7997 · Fax 410-216-9284 · TDD use MD Relay or 711 · www.annapolis.gov

Grant Briefing Document

| From: | | |
|---|--|--|
| Name Roberta G. Laynor | | Phone 410-260-2200 |
| Department Planning & Zoni | ng | |
| This grant is New | Annual/Repeating | |
| This is a request to: | | |
| Review, approve, and/o | or sign a grant agreement/awar | d |
| Other | | |
| | d Local Government Education | and Training Grant |
| Grantor Maryland Historical 1 | <u> Frust</u> | Amount \$ 2,400.00 |
| Attestation: | | |
| Match is not required. | | |
| Match is required. Mate contribution from non-C | ch will be met in the form of e. City agency. | g. cash match, equipment loan, staff salaries, volunteer tir |
| Director's signature | 16/15 | Date 6/13/18 |
| Department Planning & Zonir | <u>1ģ</u> | |
| Routing | | |
| | Initials Date In | Date Out Comments |
| Originating Dept Director | or Q2 6/13/18 | C 13 18 |
| ✓ Grants Coordinator | NP | 6/14/18/X initials only X |
| ✓ Finance Director | Ma | 4)4118 |
| ✓ City Attorney | | |
| ✓ City Manager | | |
| ✓ Mayor | | |
| ✓ Clty Clerk | | |
| ✓ Finance Committee | | |
| ✓ Finance Dept | | |
| Return to Originating De | epartment | |

| Grant period 5/1/18 - 7/31/19 | Amount of request or award 2,400.00 | | | | |
|--|---|--|--|--|--|
| Due dates July 31, 2019 | | | | | |
| impact implications, notatization required, | scription, purpose of funds and special features, e.g., environmental | | | | |
| Staff Training & Attendance at the National Allianc the Historic Preservation Commissioners & the Ch | e of Preservation Commission Biennial Forum in Iowa in July 2018 for lief of Historic Preservation. | | | | |
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GRANT BUDGET FORM

5/30/2018

| Grant Title FY2018 CERTIFIED LOCAL GOVERNMENT | | | | | | | | | |
|---|------------------------|--------------------|---------------------|---------------------------------------|---------------------------|--|--|--|--|
| Grant Award (\$) | 2,400,00 | | Originating De | partment(s): | Planning | + Zoning | | | |
| | • | | Dept Contact (| (Name/Phone) | : RUBERTA LO | + Zoning WNOR / 410-2100- 2200 | | | |
| | | | Revenue Source | | | The first stay pass | | | |
| Expenditure Account | Federal | State | Local (Matching) | Other | Total per Expend. Type | Comments | | | |
| Salaries | | | | · · · · · · · · · · · · · · · · · · · | 0.00 | | | | |
| Benefits | | | | | 0.00 | | | | |
| Overtime | | | | | 0.00 | | | | |
| Supplies | | | | | 0.00 | | | | |
| Telephone | | | | | 0.00 | | | | |
| Electricity | | | | | 0.00 | | | | |
| Fuel and Oil | | | | | 0.00 | | | | |
| Training & Education | | 2400 | | | 2400 0.00 | | | | |
| R & M - Equipment | | | | | 0.00 | | | | |
| Special Programs | | | | | 0.00 | | | | |
| Contract Services | | | | | 0.00 | | | | |
| Capital Outlay | | | | ··- | 0.00 | | | | |
| other (fill-in) | | | | | 0.00 | | | | |
| other (fill-in) | | | - | | 0.00 | | | | |
| other (fill-in) | | | | | 0.00 | | | | |
| other (fill-in) | | | | | 0.00 | | | | |
| other (fill-in) | | | | | 0.00 | | | | |
| other (fill-in) | | | | | 0.00 | | | | |
| Total | 0.00 | 0.00 | 0.00 | | 2400 -0.00 | | | | |
| * May | be different from Gran | | EXPENDITURES*: | 2400 | .00 | | | | |
| * May be different from Grant Award \$ if there is a match requirement. | | | | | | | | | |
| Match is not required. | | | | | | | | | |
| Department Director Signature/Date TIGVIII & JOHNG Department | | | | | | | | | |
| | | | | | <i>J</i> | , | | | |
| Match is required. Match will be met in the form of (1) | | | | | | | | | |
| I attest that this asset has | been approved/ap | opropriated in (2) | | | | | | | |
| | | | | | | | | | |
| Department Director Signature/Date | | | Department | | | | | | |
| COMMENTS: | | | | | | | | | |
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⁽¹⁾ Examples (include dollar amounts if applicable): Cash match, equipment loan, staff salaries, volunteer time, contribution from non-City agency.
(2) Examples: FY__ operating budget, a memorandum of understanding, City Council resolution/ordinance.