R-27-19

Eastport and Forest Drive Communities and Governmental Agencies Task Force

Amendments 5-12 Sponsored by Savidge

AMENDMENT NO 5

On page 3, in line 1 after "end" strike "October 31, 2020" and substitute with "JANUARY 31, 2020"

AMENDMENT NO 6

On page 2, after line 34 insert "8. THE TASK FORCE SHALL WORK WITH THE APPROPRIATE ALDERPERSONS TO MAXIMIZE COMMUNITY TESTIMONY AND DIALOG AT THE TASK FORCE MEETINGS." and renumber subsequent paragraphs sequentially.

AMENDMENT NO 7

On page 2, after line 34 insert "9. THE TASK FORCE SHALL CONSULT WITH AND OBTAIN INPUT FROM THE COUNTY AND STATE REPRESENTATIVES RELATED TO LAND USE PLANNING AND MOBILITY ISSUES." and renumber subsequent paragraphs sequentially.

AMENDMENT NO 8

On page 2, after line 34 insert "10. THE TASK FORCE SHALL REVIEW THE TRAFFIC PROJECTIONS PROVIDED IN THE SECTOR STUDY AND DETERMINE WHETHER ADDITIONAL FORECASTS ARE, OR INFORMATION IS, NEEDED." and renumber subsequent paragraphs sequentially.

AMENDMENT NO 9

On page 2, after line 34 insert "11. THE TASK FORCE SHALL MAKE RECOMMENDATIONS ON ANY NEW OR ADJUSTED SHORT TERM SOLUTIONS OFFERED IN THE SECTOR STUDY OR COMPREHENSIVE PLAN AFTER RECEIVING COMMENTS FROM THE PUBLIC, THE COUNTY, AND STATE REPRESENTATIVES." and renumber subsequent paragraphs sequentially.

AMENDMENT NO 10

On page 2, in line 25, after "than" strike "21" and substitute with "14".

AMENDMENT NO 11

On page 2, strike lines 44-45.

AMENDMENT NO 12

On page 2, in line 45, after "Planning Commission." insert "A DESCRIPTION OF ANY SUCH CONFLICTS SHOULD BE IN INCLUDED IN THE TASK FORCE'S QUARTERLY REPORTS TO THE COUNCIL."