



City of Annapolis

Signature Copy

Resolution: R-7-20

160 Duke Of Gloucester
Street
Annapolis, MD 21401

File Number: R-7-20

Position Classifications - Amendment - For the purpose of approving an amendment to the FY 2020 position classifications.

CITY COUNCIL OF THE
City of Annapolis

Resolution 7-20

Introduced by: Mayor Buckley

**Referred to
Finance Committee**

A RESOLUTION concerning

Position Classifications - Amendment

FOR the purpose of approving an amendment to the FY 2020 position classifications.

WHEREAS, Section 3.12.020 A. of the City Code states that the City Council “in conjunction with the adoption of the annual operating budget and whenever deemed necessary, consider the recommendations of the Civil Service Board on requests for the creation of new positions, the abolishment of positions, and the classification and reclassification of existing positions”; and

WHEREAS, on January 13, 2020, the Civil Service Board recommended a reclassification of the Senior Buyer position from A10 to A13; and

WHEREAS, the amended FY 2020 position classifications are attached to this Resolution.

NOW, THEREFORE,

BE IT RESOLVED BY THE ANNAPOLIS CITY COUNCIL that the FY 2020 pay classifications are hereby amended and adopted as attached.

AND BE IT FURTHER RESOLVED BY THE ANNAPOLIS CITY COUNCIL that this Resolution

shall take effect on the date of its passage.

EXPLANATION

UPPERCASE indicates matter added.

~~Strikethrough~~ indicates matter stricken.

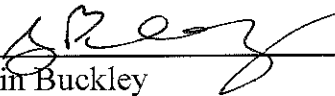
Underlining indicates amendments.

ADOPTED this 9th day of March, 2020.

Aye: 6 Mayor Buckley, Alderwoman Pindell Charles, Alderwoman Finlayson, Alderman Rodriguez, Alderman Savidge and Alderman Arnett

Nay: 3 Alderwoman Tierney, Alderman Paone and Alderman Gay

THE ANNAPOLIS
CITY COUNCIL



Gavin Buckley

Date 5/26/20

ATTEST



Regina C. Watkins-Eldridge, MMC

Date 5/26/20

R-7-20 POSITION CLASSIFICATIONS FY2020 AS AMENDED

| POSITION CLASSIFICATIONS | GRADE |
|---|--------------|
| CITY FORESTER | A13 |
| MECHANICAL INSPECTOR | A12 |
| FIRE SAFETY INSPECTOR | A09 |
| COMBINATION INSPECTOR | A13 |
| STORMWATER MANAGEMENT ENGINEER | A15 |
| ENVIRONMENTAL COMPLIANCE INSPECTOR | A10 |
| PARKS ADMINISTRATOR | A15 |
| RECREATION SPORTS SUPERVISOR | A12 |
| RECREATION LEADER I | A07 |
| RECREATION LEADER II | A08 |
| RECREATION PROGRAM SUPERVISOR | A14 |
| HORTICULTURIST | A13 |
| RECREATION OFFICE ADMINISTRATOR | A10 |
| PARK FOREMAN | A10 |
| PARKS MAINTENANCE WORKER I | A05 |
| DANCE & FITNESS COORDINATOR | A04 |
| RECREATION DIVISION CHIEF | A16 |
| PARKS DIVISION CHIEF | A16 |
| COMMUNITY CENTER MANAGER | A13 |
| COMMUNITY FITNESS & AQUATICS SUPERVISOR | A12 |
| FRONT DESK SUPERVISOR | A12 |
| MARKETING COORDINATOR | A11 |
| FACILITY SUPERVISOR | A12 |
| PARKS MAINTENANCE CREW LEADER | A07 |
| PW MAINTENANCE WORKER I | A04 |
| PW MAINTENANCE WORKER II | A05 |
| PARKS MAINTENANCE WORKER II | A06 |
| MASON I | A07 |
| MASON II | A08 |
| PUBLIC WORKS SUPERVISOR | A12 |
| CREW LEADER | A09 |
| TRAFFIC TECHNICIAN I | A06 |
| TRAFFIC TECHNICIAN II | A08 |
| TRAFFIC TECHNICIAN III | A10 |
| SOLID WASTE CONTRACT ADMINISTRATOR | A12 |
| PUBLIC WORKS SERVICE WORKER | A04 |
| SUPERINTENDENT-PW SERVICES | A16 |
| FLEET MANAGER | A16 |
| EQUIPMENT OPERATOR I | A06 |
| EQUIPMENT OPERATOR II | A07 |
| EQUIPMENT OPERATOR III | A08 |
| SUPERINTENDENT-PW UTILITIES | A16 |
| WATER PLANT SUPERINTENDENT | A16 |
| ASSISTANT WATER PLANT SUPERINTENDENT | A14 |
| UTILITY SUPERVISOR | A12 |

R-7-20 POSITION CLASSIFICATIONS FY2020 AS AMENDED

| POSITION CLASSIFICATIONS | GRADE |
|---|-------|
| FIREFIGHTER III | F11 |
| FIREFIGHTER I/II EMT-P | F12 |
| FIREFIGHTER II-FIRE MARSHAL INSPECTOR | F12 |
| FIREFIGHTER III-EMT-I OR CRT | F12 |
| FIREFIGHTER III - TECHNICIAN | F12 |
| FIREFIGHTER 1/C | F13 |
| FIREFIGHTER III-EMT-P | F13 |
| FIREFIGHTER III-FIRE MARSHAL INVEST | F13 |
| FIREFIGHTER 1/C ALS | F14 |
| FIREFIGHTER 1/C-FIRE MARSHAL INSPECTOR | F14 |
| FIREFIGHTER 1/C-FIRE MARSHAL INVESTIGATOR | F14 |
| FIREFIGHTER 1/C - INSTRUCTOR | F14 |
| EMERGENCY MANAGEMENT GRANTS COORDINATOR | A08 |
| DEPUTY DIRECTOR EMERGENCY PREPAREDNESS | A14 |
| CHIEF OF CURRENT PLANNING | A18 |
| CHIEF OF HISTORIC PRESERVATION | A17 |
| CHIEF OF COMPREHENSIVE PLANNING | A17 |
| SENIOR PLANNER | A15 |
| ZONING ENFORCEMENT OFFICER | A13 |
| PLANNER | A13 |
| COMMUNITY DEVELOPMENT ADMINISTRATOR | A17 |
| COMMUNITY DEVELOPMENT SPECIALIST | A13 |
| SENIOR COMPREHENSIVE PLANNER | A15 |
| SENIOR TRANSPORTATION PLANNER | A15 |
| PLANNING OFFICE ADMINISTRATOR | A10 |
| ASSISTANT DIRECTOR PUBLIC WORKS | A18 |
| PW BUREAU CHIEF-ENGINEERING | A18 |
| CAD TECHNICIAN | A11 |
| ENGINEERING TECHNICIAN III | A09 |
| ENGINEERING TECHNICIAN II | A08 |
| ENGINEERING TECHNICIAN IV | A10 |
| CIVIL ENGINEER II | A15 |
| CIVIL ENGINEER I | A13 |
| TRAFFIC ENGINEER | A15 |
| ASSISTANT TO PLANNING DIRECTOR | A15 |
| PUBLIC WORKS ANALYST | A15 |
| CHIEF OF CODE ENFORCEMENT | A17 |
| BUILDING INSPECTOR | A10 |
| SENIOR PROPERTY MAINTENANCE INSPECTOR | A12 |
| PROPERTY MAINTENANCE INSPECTOR | A09 |
| PLUMBING/UTILITY INSPECTOR | A12 |
| ENVIRONMENTAL PROGRAMS COORDINATOR | A13 |
| ELECTRICAL INSPECTOR | A12 |
| ARCHITECTURAL PLANS REVIEWER | A15 |
| PUBLIC WORKS INSPECTOR | A10 |

R-7-20 POSITION CLASSIFICATIONS FY2020 AS AMENDED

| POSITION CLASSIFICATIONS | GRADE |
|---------------------------------------|----------------|
| OFFICE ASSOCIATE I | A02 |
| OFFICE ASSOCIATE II | A04 |
| POLICE RECORDS SPECIALIST | A06 |
| OFFICE ASSOCIATE III | A06 |
| OFFICE ASSOCIATE IV | A07 |
| ADMINISTRATIVE OFFICE ASSOCIATE | A09 |
| HUMAN RESOURCES ADMINISTRATOR | A16 |
| LEGAL ASSISTANT | A10 |
| BENEFITS ADMINISTRATOR | A15 |
| PERMITS ADMINISTRATOR | A10 |
| CITY CLERK | A16 |
| DEPUTY CITY CLERK | A10 |
| PW COMMUNICATIONS OPERATOR | A07 |
| FIRE ADMINISTRATIVE OFFICER | A14 |
| LEGISLATIVE AND POLICY ANALYST | A14 |
| HISTORIC PRESERVATION ASSISTANT | A11 |
| WARRANT CONTROL CLERK | A05 |
| HUMAN RESOURCES ASSOCIATE | A08 |
| HUMAN RESOURCES OFFICE ADMINISTRATOR | A10 |
| PERMITS ASSOCIATE | A07 |
| ADMINISTRATIVE ASSISTANT | A08 |
| MIT ANALYST | A16 |
| MIT SPECIALIST | A12 |
| MIT SUPPORT TECHNICIAN | A09 |
| MIT WEB DEVELOPER | A13 |
| MIT NETWORK ENGINEER | A15 |
| MIT ADMINISTRATIVE SUPPORT ANALYST | A10 |
| GIS COORDINATOR | A15 |
| GIS TECHNICIAN | A11 |
| PROCUREMENT OFFICER | A18 |
| SENIOR BUYER | A10 A13 |
| BUYER | A09 |
| SENIOR PURCHASING CLERK | A08 |
| POLICE ADMINISTRATIVE CLERK | A09 |
| FACILITIES MAINTENANCE SUPERVISOR | A13 |
| ASSISTANT FINANCE DIRECTOR | A18 |
| SENIOR ACCOUNTANT | A15 |
| ACCOUNTING ASSOCIATE I | A07 |
| ACCOUNTING ASSOCIATE II | A08 |
| ACCOUNTING ASSOCIATE III | A09 |
| ACCOUNTANT | A13 |
| FINANCE OFFICE ADMINISTRATOR | A10 |
| FINANCE OFFICE MANAGER | A13 |
| RISK MANAGEMENT PROGRAM ADMINISTRATOR | A14 |
| CITY COUNCIL ASSOCIATE | A10 |

R-7-20 POSITION CLASSIFICATIONS FY2020 AS AMENDED

| POSITION CLASSIFICATIONS | GRADE |
|---|-------|
| SMALL AND MINORITY BUSINESS ENTERPRISE LIAISON | A14 |
| TRANSPORTATION SUPERVISOR | A10 |
| TRANSPORTATION SUPERINTENDENT | A14 |
| BUS DRIVER II | A07 |
| BUS DRIVER I | A05 |
| TRANSPORTATION COORDINATOR | A10 |
| TRANSPORTATION SPECIALIST | A13 |
| BUS DRIVER TRAINEE | A04 |
| FLEET MAINTENANCE SPECIALIST | A11 |
| FLEET MAINTENANCE TECHNICIAN I | A10 |
| FLEET MAINTENANCE TECHNICIAN II | A11 |
| FLEET MAINTENANCE SUPERVISOR | A12 |
| FLEET MAINTENANCE TECHNICIAN III | A12 |
| FLEET PARTS SPECIALIST | A09 |
| PARALEGAL | A10 |
| POLICE LIEUTENANT | P15 |
| POLICE SERGEANT | P13 |
| POLICE CORPORAL | P12 |
| POLICE OFFICER 1/C | P11 |
| POLICE OFFICER | P10 |
| PARKING ENFORCEMENT OFFICER I | A04 |
| POLICE COMMUNICATIONS OPERATOR II | A11 |
| POLICE COMMUNICATIONS OPERATOR I | A09 |
| POLICE PROPERTY COORDINATOR | A10 |
| POLICE PLANNING ANALYST | A10 |
| POLICE ID SPECIALIST | A08 |
| WARRANT CONTROL/RECORDS SUPERVISOR | A10 |
| EXERCISE, TRAINING & COMMUNITY OUTREACH COORDINATOR | A12 |
| EMERGENCY MANAGEMENT PLANNER | A12 |
| SENIOR EMERGENCY MANAGEMENT PLANNER | A13 |
| COMMUNITY SERVICES SUPERVISOR | A14 |
| SYSTEMS SUPPORT SPECIALIST | A12 |
| POLICE EXTERNAL AFFAIRS OFFICER | A15 |
| HISPANIC COMMUNITY LIAISON | A12 |
| ADMINISTRATIVE ENFORCEMENT ASSOCIATE | A08 |
| CRIME ANALYST | A12 |
| FIRE BATTALION CHIEF | F17 |
| FIRE CAPTAIN | F16 |
| FIRE LIEUTENANT | F15 |
| FIRE APPARATUS MAINTENANCE SPECIALIST | A11 |
| FIRE ADMINISTRATIVE SPECIALIST | A12 |
| FIREFIGHTER I | F10 |
| FIREFIGHTER II | F10 |
| FIREFIGHTER I/II-EMT-I OR CRT | F11 |
| FIREFIGHTER II-TECHNICIAN | F11 |

R-7-20 POSITION CLASSIFICATIONS FY2020 AS AMENDED

| POSITION CLASSIFICATIONS | GRADE |
|------------------------------------|-------|
| INSTRUMENTATION TECHNICIAN | A10 |
| METER TECHNICIAN I | A06 |
| METER TECHNICIAN II | A07 |
| UTILITY MECHANIC II | A09 |
| WATER PLANT MECHANIC | A09 |
| UNDERGROUND UTILITY LOCATOR | A07 |
| WATER PLANT TECHNICIAN I | A07 |
| WATER PLANT TECHNICIAN II | A09 |
| WATER PLANT TECHNICIAN III | A11 |
| UTILITY MECHANIC III | A10 |
| WATER PLANT OPERATOR IV | A11 |
| FACILITIES MAINTENANCE ENGINEER II | A12 |
| FACILITIES MAINTENANCE ENGINEER I | A11 |
| FACILITIES MAINTENANCE TECHNICIAN | A07 |
| HARBORMASTER | A18 |
| HARBORMASTER OFFICE ADMINISTRATOR | A10 |
| DEPUTY HARBORMASTER | A13 |

