

CA-1-20

Deputy City Manager for Resilience and Sustainability

**Amendments 9-10, Environmental Matters Committee
7/15/20**

AMENDMENT 9:

On page 2, in line 39 after “(F)” insert “AT THE DIRECTION OF THE CITY MANAGER,” and on page 3 in lines 14 and 40 strike “At the direction of the city manager,”

AMENDMENT 10:

On page 3, in line 27 strike “SELECT” and substitute “AND APPROVES”