



Legislation Details (With Text)

File #: AP-3-21 **Version:** 1 **Name:**
Type: Appointment/Reappointment **Status:** Appointed
File created: 2/11/2021 **In control:** Housing and Human Welfare Committee
On agenda: 2/16/2021 **Final action:** 2/22/2021
Title: The Appointment of Grace Matthews to the Education Commission

Sponsors:

Indexes:

Code sections:

Attachments: 1. Appointment Letter/Resume

Date	Ver.	Action By	Action	Result
2/22/2021	1	City Council	confirm	Pass
2/16/2021	1	Housing and Human Welfare Committee	recommend favorably	Pass

The Appointment of Grace Matthews to the Education Commission