



## Legislation Details (With Text)

---

**File #:** ID-311-17      **Version:** 1      **Name:**  
**Type:** Informational Item      **Status:** In Committee  
**File created:** 9/8/2017      **In control:** Environmental Matters Committee  
**On agenda:**      **Final action:** 10/10/2019  
**Title:** UPDATE: Adequate Public Facilities for School Capacity Implementation  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Capacity Detail Chart July 2017 (PDF)\_1, 2. O-36-15 SIGNED

Date	Ver.	Action By	Action	Result
9/14/2017	1	Environmental Matters Committee		

UPDATE: Adequate Public Facilities for School Capacity Implementation