



## Legislation Details (With Text)

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**Type:** Informational Item      **Status:** In Committee  
**File created:** 5/14/2019      **In control:** Environmental Matters Committee  
**On agenda:**      **Final action:** 10/10/2019  
**Title:** Flood mitigation outreach: Director of Office of Emergency Management Simmons  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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Flood mitigation outreach: Director of Office of Emergency Management Simmons