



Legislation Details (With Text)

File #: AP-34-15 **Version:** 1 **Name:**
Type: Appointment/Reappointment **Status:** Appointed
File created: 8/3/2015 **In control:** Economic Matters Committee
On agenda: 9/21/2015 **Final action:** 9/21/2015
Title: The Appointment of George N. Matthews to the Planning Commission
Sponsors:
Indexes:
Code sections:
Attachments: 1. Appointment Letter/ Resume

Date	Ver.	Action By	Action	Result
9/21/2015	1	City Council	confirm	Pass
9/8/2015	1	Rules & City Government Committee	recommend favorably	Pass

The Appointment of George N. Matthews to the Planning Commission