



## Legislation Details (With Text)

---

**File #:** AP-56-22      **Version:** 1      **Name:**  
**Type:** Appointment/Reappointment      **Status:** Appointed  
**File created:** 6/16/2022      **In control:** Rules & City Government Committee  
**On agenda:** 7/11/2022      **Final action:** 1/1/2023  
**Title:** The Re-appointment of Alvin Collins to the Civil Service Board  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Resume

Date	Ver.	Action By	Action	Result
7/11/2022	1	City Council	confirm	Pass
7/1/2022	1	Rules & City Government Committee		

The Re-appointment of Alvin Collins to the Civil Service Board