



## Legislation Details (With Text)

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**File #:** AP-48-15      **Version:** 1      **Name:**  
**Type:** Appointment/Reappointment      **Status:** Agenda Ready  
**File created:** 9/23/2015      **In control:** City Council  
**On agenda:** 10/26/2015      **Final action:** 1/1/2023  
**Title:** The Reappointment of William H. Woodward to the Maritime Advisory Board

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. AP-48-15 Appointment/Resume, 2. AP-48-15signed

| Date       | Ver. | Action By                  | Action              | Result |
|------------|------|----------------------------|---------------------|--------|
| 10/19/2015 | 1    | Economic Matters Committee | recommend favorably | Pass   |

The Reappointment of William H. Woodward to the Maritime Advisory Board