



## Legislation Details (With Text)

---

**File #:** AP-48-15      **Version:** 1      **Name:**  
**Type:** Appointment/Reappointment      **Status:** Agenda Ready  
**File created:** 9/23/2015      **In control:** City Council  
**On agenda:** 10/26/2015      **Final action:** 1/1/2023  
**Title:** The Reappointment of William H. Woodward to the Maritime Advisory Board

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. AP-48-15 Appointment/Resume, 2. AP-48-15signed

Date	Ver.	Action By	Action	Result
10/19/2015	1	Economic Matters Committee	recommend favorably	Pass

The Reappointment of William H. Woodward to the Maritime Advisory Board