



## Legislation Details (With Text)

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**Type:** Informational Item      **Status:** In Committee  
**File created:** 3/3/2022      **In control:** Public Safety Committee  
**On agenda:** 3/7/2022      **Final action:** 1/1/2023  
**Title:** Office of Emergency Management Department Presentation: Director Simmons  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Public Safety Committee - ALL OEM

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Office of Emergency Management Department Presentation: Director Simmons