



## Legislation Details (With Text)

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**File #:** AP-10-21      **Version:** 1      **Name:**  
**Type:** Appointment/Reappointment      **Status:** Appointed  
**File created:** 4/9/2021      **In control:** Rules & City Government Committee  
**On agenda:** 6/8/2021      **Final action:** 6/14/2021  
**Title:** The Appointment of James Jenkins to the Planning Commission

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Application

Date	Ver.	Action By	Action	Result
6/14/2021	1	City Council	confirm	Pass
6/8/2021	1	Rules & City Government Committee	recommend favorably	Pass

The Appointment of James Jenkins to the Planning Commission