



## Legislation Details (With Text)

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**File #:** AP-4-21      **Version:** 1      **Name:**  
**Type:** Appointment/Reappointment      **Status:** Appointed  
**File created:** 2/11/2021      **In control:** Housing and Human Welfare Committee  
**On agenda:** 2/16/2021      **Final action:** 2/22/2021  
**Title:** The Appointment of India Ochs to the Education Commission

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Appointment Letter/Resume

Date	Ver.	Action By	Action	Result
2/22/2021	1	City Council	confirm	Pass
2/16/2021	1	Housing and Human Welfare Committee	recommend favorably	Pass

The Appointment of India Ochs to the Education Commission