



## Legislation Details (With Text)

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**File created:** 2/27/2017      **In control:** Finance Committee  
**On agenda:** 2/27/2017      **Final action:** 2/27/2017  
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**Sponsors:**

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**Attachments:** 1. COuncil 2 27 synopsis.pdf, 2. speakers bios.pdf, 3. council P&L 2 27 17.pdf

| Date      | Ver. | Action By         | Action  | Result |
|-----------|------|-------------------|---------|--------|
| 2/27/2017 | 1    | Finance Committee | approve | Pass   |

Keeping History Above Water