



## Legislation Details (With Text)

---

**File #:** AP-8-18      **Version:** 1      **Name:**  
**Type:** Appointment/Reappointment      **Status:** Appointed  
**File created:** 6/18/2018      **In control:** Finance Committee  
**On agenda:**      **Final action:** 6/25/2018  
**Title:** The Appointment of Jared Littmann, Esq. to the Audit Committee.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. AP-8-18

| Date      | Ver. | Action By         | Action              | Result |
|-----------|------|-------------------|---------------------|--------|
| 6/25/2018 | 1    | City Council      | confirm             | Pass   |
| 6/20/2018 | 1    | Finance Committee | recommend favorably | Pass   |

The Appointment of Jared Littmann, Esq. to the Audit Committee.