



## Legislation Details (With Text)

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**File #:** AP-13-23      **Version:** 1      **Name:**  
**Type:** Appointment/Reappointment      **Status:** Appointed  
**File created:** 6/2/2023      **In control:** Economic Matters Committee  
**On agenda:** 6/6/2023      **Final action:** 6/12/2023  
**Title:** Port Wardens Re-Appointment - Robert Shapiro

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. AP-13-23, 2. AP-13-23 Final

Date	Ver.	Action By	Action	Result
6/12/2023	1	City Council	confirm	
6/6/2023	1	Environmental Matters Committee	recommend favorably	Pass

Port Wardens Re-Appointment - Robert Shapiro