



## Legislation Details (With Text)

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**File created:** 4/5/2019      **In control:** City Council  
**On agenda:** 4/18/2019      **Final action:** 1/1/2023  
**Title:** City's Comprehensive Plan  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Full Comprehensive Plan Draft (10 Chapters) (PDF).pdf, 2. Worksession City Council and Planning Commission 18 April 2019.pdf

Date	Ver.	Action By	Action	Result
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### City's Comprehensive Plan