



Legislation Details (With Text)

File #: AP-104-19 **Version:** 1 **Name:**
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File created: 5/23/2019 **In control:** Environmental Matters Committee
On agenda: 6/3/2019 **Final action:** 6/3/2019
Title: The Appointment of Anne Stephenson to the Environmental Commission
Sponsors:
Indexes:
Code sections:
Attachments: 1. Application and Resume

Date	Ver.	Action By	Action	Result
6/3/2019	1	City Council	confirm	Pass

The Appointment of Anne Stephenson to the Environmental Commission