



## Legislation Details

---

**File #:** AP-74-19      **Version:** 1      **Name:**  
**Type:** Appointment/Reappointment      **Status:** Appointed  
**File created:** 4/5/2019      **In control:** Economic Matters Committee  
**On agenda:**      **Final action:** 7/8/2019  
**Title:** The Re-Appointment of Richard O. Franke to the Maritime Advisory Board  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Resume

Date	Ver.	Action By	Action	Result
7/8/2019	1	City Council	confirm	Pass
4/11/2019	1	Economic Matters Committee	recommend favorably	Pass