



## Legislation Details

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**File created:** 3/7/2017      **In control:** Environmental Matters Committee  
**On agenda:** 3/16/2017      **Final action:** 3/16/2017  
**Title:** Water Treatment Plant Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. WTP Status Update Presentation for Environmental Matters - 16March2017 rev1.pdf

| Date      | Ver. | Action By                       | Action    | Result |
|-----------|------|---------------------------------|-----------|--------|
| 3/16/2017 | 1    | Environmental Matters Committee | presented |        |