



## Legislation Details

---

**File #:** AP-69-18      **Version:** 1      **Name:**  
**Type:** Appointment/Reappointment      **Status:** Appointed  
**File created:** 3/8/2019      **In control:** Rules and City Government Committee  
**On agenda:**      **Final action:** 7/8/2019  
**Title:** The Re-Appointment of Samuel Callahan, Jr. to the Civil Service Board  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Application

Date	Ver.	Action By	Action	Result
7/8/2019	1	City Council	confirm	Pass
4/9/2019	1	Rules and City Government Committee	recommend favorably	Pass